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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

MAY 2019

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DEPARTMENT: [BUILDING](#)
PROJECT : [1 & 2 FAMILY NEW](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | |
|-------------------------------------|--|--|----------------------------|-----------|---------|-----------------------------|-----------------------------|----------------------|----------------------|
| | | | | EST VALUE | ISSUED | EXPIRES | EST VALUE | FEES | FEES |
| 2820 | 782,348 | 436 WOODLAND CHASE LANE PLACEHOLDER | 1516104036 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | EST VALUE | FEES | PERMITS YEAR TO DATE |
| 3949 | RES_CO | ISSUED | 782,348 | 05/29/19 | | EST VALUE | 0 | .00 | FEES |
| DESC OF WORK: | | | | | | | | | |
| NEW SINGLE FAMILY 4 BEDROOMS LOT 14 | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ICON BUILDING GROUP | | | | | | | | |
| CARPENTER | DELTA CARPENTRY CONTRACTORS INC | | | | | | | | |
| CONCRETE | UPLAND CONCRETE | | | | | | | | |
| DRYWALL | DECICCO PAINTING & DRYWALL | | | | | | | | |
| ELECTRICIA | INDEPENDENT ELECTRIC | | | | | | | | |
| EXCAVATOR | KEVIN WALSH EXCAVATING INC | | | | | | | | |
| FENCE | UNITED RENT A FENCE | | | | | | | | |
| GC | ICON BUILDING GROUP | | | | | | | | |
| HVAC | TEMPCO HEATING & AIR CONDITONING COMPANY | | | | | | | | |
| INSULATOR | ENERGY SMART INSULATION | | | | | | | | |
| LOW VOLTAG | INDEPENDENT ELECTRIC | | | | | | | | |
| MASON | NORTHERN ILLINOIS CONSTRUCTION | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PLUMBER | S3 PLUMBING AND MECHANICAL | | | | | | | | |
| PAYER | WOODLAND CHASE PARTNERS, LLC | | | | | | | | |
| ROOFER | TIM COTE, INC | | | | | | | | |
| SEWER | KEVIN WALSH EXCAVATING INC | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | .00 | .00 |

| | | | | | | | | | |
|--|--------------------------------|---|----------------------------|----------|----------|-----------|-----------------------------|----------------------|--------|
| 2998 | 734,274 | 547 COUNCIL CIRCLE PLACEHOLDER | 1133213005 | | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES | EST VALUE | FEES |
| MU3899 | RES_TCO | ISSUED | 734,274 | 05/20/19 | 05/19/20 | 0 | 100.00 | 0 | 100.00 |
| DESC OF WORK: | | | | | | | | | |
| NEW SINGLE FAM LOT 105 MELROSE COTTAGE (CT3M) ELEV 5 BED | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | PULTE HOMES | | | | | | | | |
| CARPENTER | CCA MIDWEST | | | | | | | | |
| CONCRETE | FIVE STAR | | | | | | | | |
| DRYWALL | A & D PAINTING AND DRYWALL | | | | | | | | |
| ELECTRICIA | LAKESIDE ELECTRIC | | | | | | | | |
| GC | PULTE HOMES | | | | | | | | |
| HVAC | ADVANTAGE CONTRACTOR SOLUTIONS | | | | | | | | |
| INSULATOR | ENERGY SMART INSULATION | | | | | | | | |
| IRON WORK | RESIDENTIAL STEEL FABRICATORS | | | | | | | | |
| LOW VOLTAG | COMMATE COMMUNICATION | | | | | | | | |
| MASON | PRO BROTHERS MASONRY | | | | | | | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

MAY 2019

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DEPARTMENT: [BUILDING](#)
PROJECT : [1 & 2 FAMILY NEW](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
|--------------------|----------------------------|----------------|-------------|--------|
| OWNER | PLACEHOLDER | | | |
| PLUMBER | S3 PLUMBING AND MECHANICAL | | | |
| ROOFER | EXTERIOR BUILDERS | | | |
| SEWER | HOLIDAY SEWER & WATER | | | |
| APPLICATION TOTALS | | | 100.00 | 100.00 |

[3224](#) 634,500 528 COUNCIL CIRCLE
[PLACEHOLDER](#) [1133205056](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|--|-------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU3941 | RES_TCO | ISSUED | 634,500 | 05/28/19 | 05/27/20 | 0 | 100.00 | 0 | 100.00 |
| DESC OF WORK: NEW SINGLE FAM 5 BEDROOMS LOT 22 WOODSIDE - CRAFTMAN (CR3S) | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT PULTE HOMES
CARPENTER CCA MIDWEST
CARPENTER FIVE STAR
DRYWALL A & D PAINTING AND DRYWALL
ELECTRICIA LAKESIDE ELECTRIC
EXCAVATOR CUSTOM LAND SERVICES
GC PULTE HOMES
HVAC ADVANTAGE CONTRACTOR SOLUTIONS
INSULATOR ENERGY SMART INSULATION
IRON WORK RESIDENTIAL STEEL FABRICATORS
LOW VOLTAG COMMATE COMMUNICATION
MASON PRO BROTHERS MASONRY
OWNER PLACEHOLDER
PLUMBER S3 PLUMBING AND MECHANICAL
PAYER PULTE HOMES
ROOFER EXTERIOR BUILDERS
SEWER HOLIDAY SEWER & WATER

| | | | | |
|--------------------|--|--|--------|--------|
| APPLICATION TOTALS | | | 100.00 | 100.00 |
|--------------------|--|--|--------|--------|

[3334](#) 782,546 1310 GARDEN VIEW DRIVE
[PLACEHOLDER](#) [1133205066](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|---|-------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU3952 | RES_TCO | ISSUED | 782,546 | 05/29/19 | 05/28/20 | 0 | 100.00 | 0 | 100.00 |
| DESC OF WORK: SINGLE FAMILY 3 BEDROOMS LOT 32, LYONS, CRAFTMAN 2G (CR2G) | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT PULTE HOMES
CARPENTER CCA MIDWEST
CONCRETE FIVE STAR
DRYWALL A & D PAINTING AND DRYWALL
ELECTRICIA LAKESIDE ELECTRIC

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

MAY 2019

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DEPARTMENT: [BUILDING](#)
PROJECT : [1 & 2 FAMILY NEW](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE |
|--------------------|--------------------------------|----------|---------------|
| EXCAVATOR | CUSTOM LAND SERVICES | OWNER | |
| GC | PULTE HOMES | | |
| HVAC | ADVANTAGE CONTRACTOR SOLUTIONS | | |
| INSULATOR | ENERGY SMART INSULATION | | |
| IRON WORK | RESIDENTIAL STEEL FABRICATORS | | |
| LOW VOLTAG | COMMATE COMMUNICATION | | |
| MASON | PRO BROTHERS MASONRY | | |
| OWNER | PLACEHOLDER | | |
| PLUMBER | S3 PLUMBING AND MECHANICAL | | |
| PAYER | PULTE HOMES | | |
| ROOFER | EXTERIOR BUILDERS | | |
| SEWER | HOLIDAY SEWER & WATER | | |
| APPLICATION TOTALS | | | 100.00 100.00 |

[3623](#) 681,482 416 WOODLAND CHASE LANE
[PLACEHOLDER](#) [1516104031](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-------------------------------------|-----------------------------|--------|----------|----------|----------|--|-----------|-----------------------------------|-----------|
| MU3919 | 1&2 FAM | ISSUED | 681,482 | 05/21/19 | 05/20/20 | 681,482 | 20,737.71 | 681,482 | 20,737.71 |
| DESC OF WORK: LOT 9, 4 BR, 4 BTH | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT ICON BUILDING GROUP
CARPENTER DELTA CARPENTRY CONTRACTORS INC
CONCRETE UPLAND CONCRETE
DRYWALL DECICCO PAINTING & DRYWALL
ELECTRICIA INDEPENDENT ELECTRIC
EXCAVATOR KEVIN WALSH EXCAVATING INC
GC ICON BUILDING GROUP
GC WOODLAND CHASE PARTNERS, LLC
HVAC TEMPCO HEATING & AIR CONDITIONING COMPANY
INSULATOR ENERGY SMART INSULATION
LOW VOLTAG INDEPENDENT ELECTRIC
MASON NORTHERN ILLINOIS CONSTRUCTION
OWNER PLACEHOLDER
PLUMBER BESTLER CORP
PAYER WOODLAND CHASE PARTNERS, LLC
ROOFER TIM COTE, INC
SEWER KEVIN WALSH EXCAVATING INC

| | | | | | | | |
|--------------------|--|--|--|--|--|-----------|-----------|
| APPLICATION TOTALS | | | | | | 20,737.71 | 20,737.71 |
|--------------------|--|--|--|--|--|-----------|-----------|

[3667](#) 758,263 1311 GARDEN VIEW DRIVE
[PLACEHOLDER](#) [1133205071](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|---------------|-----------------------------|--------|----------|----------|----------|--|-----------|-----------------------------------|-----------|
| MU3856 | 1&2 FAM | ISSUED | 758,263 | 05/13/19 | 05/16/20 | 758,263 | 13,637.34 | 758,263 | 13,637.34 |
| DESC OF WORK: | | | | | | | | | |

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VILLAGE OF VERNON HILLS
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LOT 37, LYON, EUROPEAN COTTAGE, 3 BR, 3.5 BATH

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MAY 2019

DEPARTMENT: [BUILDING](#)
PROJECT : [1 & 2 FAMILY NEW](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
|--------------------|--------------------------------|----------------|-------------|-----------|
| PARTIES INVOLVED: | | | | |
| APPLICANT | PULTE HOMES | | | |
| CARPENTER | CCA MIDWEST | | | |
| CONCRETE | FIVE STAR | | | |
| DRYWALL | A & D PAINTING AND DRYWALL | | | |
| ELECTRICIA | LAKESIDE ELECTRIC | | | |
| EXCAVATOR | CUSTOM LAND SERVICES | | | |
| GC | PULTE HOMES | | | |
| HVAC | ADVANTAGE CONTRACTOR SOLUTIONS | | | |
| INSULATOR | ENERGY SMART INSULATION | | | |
| IRON WORK | RESIDENTIAL STEEL FABRICATORS | | | |
| LOW VOLTAG | COMMATE COMMUNICATION | | | |
| MASON | PRO BROTHERS MASONRY | | | |
| OWNER | PLACEHOLDER | | | |
| PLUMBER | S3 PLUMBING AND MECHANICAL | | | |
| PAYER | PULTE HOMES | | | |
| ROOFER | SCHALL DEVELOPEMENT CORP | | | |
| SEWER | HOLIDAY SEWER & WATER | | | |
| APPLICATION TOTALS | | | 13,637.34 | 13,637.34 |

[3809](#) 784,825 529 COUNCIL CIRCLE
[PLACEHOLDER](#) [1133213011](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|---------------|-----------------------------|--------|----------|----------|----------|--|-----------|-----------------------------------|-----------|
| MU3855 | 1&2 FAM | ISSUED | 784,825 | 05/13/19 | 05/17/20 | 784,825 | 15,288.48 | 784,825 | 15,288.48 |

DESC OF WORK:
MELROSE, EUROPEAN COTTAGE, 4 BR, 4.5 BTH
LOT 99

PARTIES INVOLVED:

APPLICANT PULTE HOMES
CARPENTER CCA MIDWEST
CONCRETE FIVE STAR
DRYWALL A & D PAINTING AND DRYWALL
ELECTRICIA LAKESIDE ELECTRIC
EXCAVATOR CUSTOM LAND SERVICES
GC PULTE HOMES
HVAC ADVANTAGE CONTRACTOR SOLUTIONS
INSULATOR ENERGY SMART INSULATION
IRON WORK RESIDENTIAL STEEL FABRICATORS
LOW VOLTAG PROCOM
MASON PRO BROTHERS MASONRY
OWNER PLACEHOLDER
PLUMBER S3 PLUMBING AND MECHANICAL
ROOFER SCHALL DEVELOPEMENT CORP
SEWER HOLIDAY SEWER & WATER

| | | | | | | | | | |
|--------------------|--|--|-----------|--|--|-----------|--|-----------|--|
| APPLICATION TOTALS | | | | | | 15,288.48 | | 15,288.48 | |
| PROJECT TOTALS | | | 2,224,570 | | | 49,963.53 | | 49,963.53 | |

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VILLAGE OF VERNON HILLS
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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS
MAY 2019

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DEPARTMENT: [BUILDING](#)
PROJECT : [COMMERCIAL ALTERATION](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
|-----------------------------|------------------------------|--|----------------------------|-----------|----------|-----------|-----------------------------|----------------------|
| | | | | EST VALUE | FEEES | EST VALUE | FEEES | |
| 3325 | 65,000 | 901 NORTH MILWAUKEE AVENUE 800 PLACEHOLDER | 1134302008 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3923 | CO_NO_FEE | COMPLT | 65,000 | 05/22/19 | 05/21/20 | 0 | .00 | |
| DESC OF WORK: | | | | | | | | |
| BUILD OUT: STRETCHED | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | MCLAUGHLIN DEVELOPMENT GROUP | | | | | | | |
| CONCRETE | AT YOUR SURFACE CONCRETE | | | | | | | |
| DRYWALL | FLOORMASTERS LLC | | | | | | | |
| ELECTRICIA | NJS ELECTRIC | | | | | | | |
| GC | FLOORMASTERS LLC | | | | | | | |
| GC | STRETCHED | | | | | | | |
| HVAC | AIR BLUE | | | | | | | |
| OCCUPANT | STRETCHED | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | |
| PLUMBER | MIDLAND PLUMBING & SEWER | | | | | | | |
| PAYER | MCLAUGHLIN DEVELOPMENT GROUP | | | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | .00 |
| 3367 | 7,000 | 10 WEST PHILLIP RD 103 METRO SQUARE ONE LLC | 1505201007 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3810 | CO_NO_FEE | COMPLT | 7,000 | 05/02/19 | 05/01/20 | 0 | .00 | |
| DESC OF WORK: | | | | | | | | |
| EXPAND SUITE 103 INTO 102 | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | JL FABIAN & ASSOC | | | | | | | |
| CARPENTER | VESTA HOME GROUP | | | | | | | |
| ELECTRICIA | ADICORP ELECTRIC INC | | | | | | | |
| GC | METRO SQUARE ONE LLC | | | | | | | |
| OCCUPANT | CARRIE CICCIU- SINGER PT INC | | | | | | | |
| OWNER | METRO SQUARE ONE LLC | | | | | | | |
| PAYER | JL FABIAN & ASSOC | | | | | | | |
| PAYER | METRO SQUARE ONE LLC | | | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | .00 |
| 3447 | 300,000 | 887 NORTH MILWAUKEE AVENUE 300 PLACEHOLDER | 1134302008 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3865 | CO_NO_FEE | COMPLT | 300,000 | 05/15/19 | 05/16/20 | 0 | .00 | |
| PERMITS 05/01/19 - 05/31/19 | | | | | | | | |
| EST VALUE | | | | | | | | |
| FEEES | | | | | | | | |
| PERMITS YEAR TO DATE | | | | | | | | |
| EST VALUE | | | | | | | | |
| FEEES | | | | | | | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [COMMERCIAL ALTERATION](#)

DETAIL

APPLICATION REF EST COST LOCATION PARCEL CODE
OWNER

DESC OF WORK:
BUILD OUT: INVICTO

PARTIES INVOLVED:

APPLICANT DEFILIPPIS & ASSOC
CARPENTER LAKEWOOD CARPENTRY SERVICES
CONCRETE JB CONCRETE CONTRACTOR INC
DRYWALL LAKEWOOD CARPENTRY SERVICES
ELECTRICIA TALON ELECTRIC CO
GC CAPITOL CONSTRUCTION SOLUTIONS
HVAC SYSTEMS MECHANICAL
OCCUPANT INVICTO
OWNER PLACEHOLDER
PLUMBER PROSPECTIVE PLUMBING CORP
PAYER INVICTO
PAYER CAPITOL CONSTRUCTION SOLUTIONS
ROOFER OLSSON ROOFING

APPLICATION TOTALS .00 .00

[3457](#) 67,259 900 WOODLANDS PARKWAY [1510302052](#)
[TAI R SHIN](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|---------------------------------|---------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3913 | CO_NO_FEE | COMPLT | 67,259 | 05/21/19 | 05/20/20 | 0 | .00 | 0 | .00 |
| DESC OF WORK: OFFICE REMODEL | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT BUILD CORPS INC
CARPENTER BUILD CORPS INC
DRYWALL BUILD CORPS INC
ELECTRICIA HOMESTEAD ELECTRIC
GC BUILD CORPS INC
HVAC EHMS MECHANICAL SERVICES
OWNER TAI R SHIN
PLUMBER HARTWIG PLUMBING AND HEATING
PAYER BUILD CORPS INC

APPLICATION TOTALS .00 .00

[3549](#) 12,000 207 BUTTERFIELD RD [1505308139](#)
[FRANK & CHRISTINE GIEGER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|---|---------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3826 | CO_NO_FEE | COMPLT | 12,000 | 05/07/19 | 05/06/20 | 0 | .00 | 0 | .00 |
| DESC OF WORK: BUILD OUT: EYE LEVEL OF VH LEARNING CENTER | | | | | | | | | |

PARTIES INVOLVED:

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [COMMERCIAL ALTERATION](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
|--------------------|----------|----------------|-------------|-------------------|
| APPLICATION TOTALS | | | | 1,000.00 1,000.00 |

[3731](#) 9,000 200 NORTH FAIRWAY DR 182
[ARTHUR J ROGERS & CO](#) [1504303178](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------|-------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3824 | COM_ALT | ISSUED | 9,000 | 05/07/19 | 05/08/20 | 9,000 | 290.00 | 9,000 | 290.00 |

DESC OF WORK:
INTERIOR BUILD OUT: BLACKJACK EXPRESS

PARTIES INVOLVED:

APPLICANT ARTHUR J ROGERS & CO
CARPENTER ARTHUR J ROGERS & CO
DRYWALL ARTHUR J ROGERS & CO
ELECTRICIA DAHL ELECTRIC
GC ARTHUR J ROGERS & CO
OCCUPANT BLACKJACK EXPRESS
OWNER ARTHUR J ROGERS & CO
PLUMBER H R STEWART MECHANICAL

| | | | | | | | | | |
|--------------------|--|--|--|--|--|----------|----------|----------|----------|
| APPLICATION TOTALS | | | | | | 127,000 | 290.00 | 127,000 | 290.00 |
| PROJECT TOTALS | | | | | | 1,870.00 | 1,870.00 | 1,870.00 | 1,870.00 |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

MAY 2019

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DEPARTMENT: [BUILDING](#)
PROJECT : [COMMERCIAL NEW](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE |
|----------------------|-----------|--|----------------------------|
| 2261 | 1,200,000 | 1115 NORTH MILWAUKEE AVENUE PLACEHOLDER | 1134302003 |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--|---------------------------|--------|-----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3877 | CO_NO_FEE | COMPLT | 1,200,000 | 05/16/19 | 05/15/20 | 0 | .00 | 0 | .00 |
| DESC OF WORK: COMMERCIAL NEW: LAZY DOG RESTAURANT | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT LAZY DOG RESTAURANTS LLC
ELECTRICIA KELSO-BURNETT
FENCE USA- RENT-A-FENCE
GC SHAWMUT DESIGN & CONSTRUCTION
OCCUPANT LAZY DOG RESTAURANTS LLC
OWNER PLACEHOLDER
PLUMBER BIRK PLUMBING INC
PAYER LAZY DOG RESTAURANTS, LLC
ROOFER SULLIVAN ROOFING

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|-----|---|-----|
| APPLICATION TOTALS | | | | | | 0 | .00 | 0 | .00 |
| PROJECT TOTALS | | | | | | 0 | .00 | 0 | .00 |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

MAY 2019

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DEPARTMENT: [BUILDING](#)
PROJECT : [MULTI FAMILY NEW](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | |
|-----------------------------|---------------------------------------|---|----------------------------|-----------|---------|-----------------------------|----------------------|---------------------------|
| | | | | EST VALUE | ISSUED | EST VALUE | FEES | FEES |
| 2512 | 162,690 | 1206 BYRNE BOULEVARD PLACEHOLDER | 1515107096 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES | PERMITS YEAR TO DATE FEES |
| 3889 | RES_CO | ISSUED | 162,690 | 05/17/19 | | 0 | .00 | 0 .00 |
| DESC OF WORK: | | | | | | | | |
| MODEL A ALT, 3 BR, 2.5 BTHS | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | KINZIE BUILDERS | | | | | | | |
| CARPENTER | HORIZON CARPENTRY | | | | | | | |
| CONCRETE | UPLAND CONCRETE | | | | | | | |
| DRYWALL | RR DRYWALL & PAINTING | | | | | | | |
| ELECTRICIA | AEROTEC ELECTRIC | | | | | | | |
| EXCAVATOR | LANDSCAPE CONSTRUCTION CORP | | | | | | | |
| GC | KINZIE BUILDERS | | | | | | | |
| GC | CHITOWN-MILLCO VERNON HILLS LOT 2 LLC | | | | | | | |
| GLASS | LAKELAND BUILDING SUPPLY | | | | | | | |
| HVAC | COMBINED SERVICES HVAC | | | | | | | |
| INSULATOR | ARC INSULATION | | | | | | | |
| IRON WORK | CUSTOM ROOFING | | | | | | | |
| LOW VOLTAG | AEROTEC ELECTRIC | | | | | | | |
| MASON | MICHIGAN MASONRY CORP | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | |
| TELEPHONE | AEROTEC ELECTRIC | | | | | | | |
| PLUMBER | SCHMID CONSTRUCTION PLUMBING SVC | | | | | | | |
| PAYER | CHITOWN-MILLCO VERNON HILLS LOT 2 LLC | | | | | | | |
| ROOFER | EXTERIOR BUILDERS INC | | | | | | | |
| SEWER | ROAD AND SONS | | | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | .00 |

| | | | | | | | | |
|------------------------|---------------------------------------|---|----------------------------|----------|---------|-----------|------|---------------------------|
| 2516 | 163,908 | 1220 BYRNE BOULEVARD PLACEHOLDER | 1515107096 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEES | PERMITS YEAR TO DATE FEES |
| 3888 | RES_CO | COMPLT | 163,908 | 05/17/19 | | 0 | .00 | 0 .00 |
| DESC OF WORK: | | | | | | | | |
| MODEL A, 3BR, 2.5 BTHS | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | KINZIE BUILDERS | | | | | | | |
| CARPENTER | HORIZON CARPENTRY | | | | | | | |
| CONCRETE | UPLAND CONCRETE | | | | | | | |
| DRYWALL | RR DRYWALL & PAINTING | | | | | | | |
| ELECTRICIA | AEROTEC ELECTRIC | | | | | | | |
| EXCAVATOR | LANDSCAPE CONSTRUCTION CORP | | | | | | | |
| GC | KINZIE BUILDERS | | | | | | | |
| GC | CHITOWN-MILLCO VERNON HILLS LOT 2 LLC | | | | | | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [MULTI FAMILY NEW](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE |
|--------------------|---------------------------------------|----------|-------------|
| GLASS | LAKELAND BUILDING SUPPLY | OWNER | |
| HVAC | COMBINED SERVICES HVAC | | |
| INSULATOR | ARC INSULATION | | |
| IRON WORK | CUSTOM ROOFING | | |
| LOW VOLTAG | AEROTEC ELECTRIC | | |
| MASON | MICHIGAN MASONRY CORP | | |
| OWNER | PLACEHOLDER | | |
| TELEPHONE | AEROTEC ELECTRIC | | |
| PLUMBER | SCHMID CONSTRUCTION PLUMBING SVC | | |
| PAYER | CHITOWN-MILLCO VERNON HILLS LOT 2 LLC | | |
| ROOFER | EXTERIOR BUILDERS INC | | |
| SEWER | ROAD AND SONS | | |
| APPLICATION TOTALS | | | .00 .00 |

[2520](#) 172,608 1226 BYRNE BOULEVARD
[PLACEHOLDER](#) [1515107096](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--|------------------------|--------|----------|----------|---------|--|-------|-----------------------------------|-------|
| 3887 | RES_CO | COMPLT | 172,608 | 05/17/19 | | 0 | .00 | 0 | .00 |
| DESC OF WORK: MODEL B, 3 BR, 2.5 BTHS | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT KINZIE BUILDERS
CARPENTER HORIZON CARPENTRY
CONCRETE UPLAND CONCRETE
DRYWALL RR DRYWALL & PAINTING
ELECTRICIA AEROTEC ELECTRIC
EXCAVATOR LANDSCAPE CONSTRUCTION CORP
GC KINZIE BUILDERS
GC CHITOWN-MILLCO VERNON HILLS LOT 2 LLC
GLASS LAKELAND BUILDING SUPPLY
HVAC COMBINED SERVICES HVAC
INSULATOR ARC INSULATION
IRON WORK CUSTOM ROOFING
LOW VOLTAG AEROTEC ELECTRIC
MASON MICHIGAN MASONRY CORP
OWNER PLACEHOLDER
TELEPHONE AEROTEC ELECTRIC
PLUMBER SCHMID CONSTRUCTION PLUMBING SVC
PAYER CHITOWN-MILLCO VERNON HILLS LOT 2 LLC
ROOFER EXTERIOR BUILDERS INC
SEWER ROAD AND SONS

| | | | |
|--------------------|-----|-----|-------|
| APPLICATION TOTALS | .00 | .00 | .00 |
| PROJECT TOTALS | 0 | .00 | 0 .00 |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [AC/FURNACE](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|----------------------|--|---|----------------------------|----------|----------|-----------------------------|----------------------|-----------|--------|
| 3844 | 12,500 | 347 ASHWOOD CT JENNIFER TRAVIS | 1505429097 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEES |
| MU3801 | AC/FURN | ISSUED | 12,500 | 05/01/19 | 04/30/20 | EST VALUE | FEES | 0 | 125.00 |
| DESC OF WORK: | | | | | | | | 0 | 125.00 |
| FURNACE AND A/C | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| GC | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| HVAC | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| OWNER | JENNIFER TRAVIS | | | | | | | | |
| PAYER | ABC PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | 125.00 | 125.00 |
| 3853 | 2,250 | 402 MUIRWOOD CT PLACEHOLDER | 1505423044 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEES |
| MU3809 | AC/FURN | ISSUED | 2,250 | 05/02/19 | 05/01/20 | EST VALUE | FEES | 0 | 50.00 |
| DESC OF WORK: | | | | | | | | 0 | 50.00 |
| A/C | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | OLEG SOLOVEYCHIK | | | | | | | | |
| GC | ALEXIAN HEATING inc | | | | | | | | |
| GC | OLEG SOLOVEYCHIK | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PAYER | OLEG SOLOVEYCHIK | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | 50.00 | 50.00 |
| 3926 | 4,883 | 51 CHARLES CT PETER T & CATHERINE B HADJIS | 1508114023 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEES |
| MU3886 | AC/FURN | ISSUED | 4,883 | 05/17/19 | 05/16/20 | EST VALUE | FEES | 0 | 50.00 |
| DESC OF WORK: | | | | | | | | 0 | 50.00 |
| AC/FURNACE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ALLIED AIR CONDITIONING & HEATING | | | | | | | | |
| GC | ALLIED AIR CONDITIONING & HEATING | | | | | | | | |
| HVAC | ALLIED AIR CONDITIONING & HEATING | | | | | | | | |
| OWNER | PETER T & CATHERINE B HADJIS | | | | | | | | |
| PAYER | ALLIED AIR CONDITIONING & HEATING | | | | | | | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

MAY 2019

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DEPARTMENT: [BUILDING](#)
PROJECT : [AC/FURNACE](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|-------|-------|
| APPLICATION TOTALS | | | | 50.00 | 50.00 |

[3955](#) 6,670 7 DEBILL CT
[JANET G KOMP](#) [1509103018](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-----------------------------|-------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3928 | AC/FURN | COMPLT | 6,670 | 05/23/19 | 05/22/20 | 0 | 66.70 | 0 | 66.70 |
| DESC OF WORK: AC/FURNACE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT FOUR SEASONS HEATING & AIR
GC FOUR SEASONS HEATING & AIR
HVAC FOUR SEASONS HEATING & AIR
OWNER JANET G KOMP
PAYER FOUR SEASONS HEATING & AIR

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 66.70 | | 66.70 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3956](#) 3,950 91 NORTH ROYAL OAK DR
[JEANNE M LAPP](#) [1506414010](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------|-------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3929 | AC/FURN | ISSUED | 3,950 | 05/23/19 | 05/22/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: AC ONLY | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT FOUR SEASONS HEATING & AIR
GC FOUR SEASONS HEATING & AIR
HVAC FOUR SEASONS HEATING & AIR
OWNER JEANNE M LAPP
PAYER FOUR SEASONS HEATING & AIR

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS | | | | | | 0 | 50.00 | 0 | 50.00 |
| PROJECT TOTALS | | | | | | 0 | 341.70 | 0 | 341.70 |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS
MAY 2019

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DEPARTMENT: [BUILDING](#)
PROJECT : [ANSUL SYSTEM](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
|----------------------|----------------------------------|---|----------|----------|----------|-----------------------------|--------|----------------------|--------|--|
| 3877 | 2,500 | 701 NORTH MILWAUKEE AVE 268 INLAND REAL ESTATE CORPORATION | | | | 1503102018 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | | PERMITS YEAR TO DATE | | |
| MU3959 | ANSUL | ISSUED | 2,500 | 05/30/19 | 05/29/20 | EST VALUE | FEEES | EST VALUE | FEEES | |
| DESC OF WORK: | | | | | | 0 | 325.00 | 0 | 325.00 | |
| ANSUL SYSTEM | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| ALARM | ADVANCED FIRE EQUIPMENT | | | | | | | | | |
| APPLICANT | ADVANCED FIRE EQUIPMENT | | | | | | | | | |
| GC | SONG OKUNO CONSTRUCTION | | | | | | | | | |
| OCCUPANT | RAMEN HOUSE | | | | | | | | | |
| OWNER | INLAND REAL ESTATE CORPORATION | | | | | | | | | |
| PAYER | SONG OKUNO CONSTRUCTION | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 325.00 | | 325.00 | | |
| 3878 | 3,900 | 929 NORTH MILWAUKEE AVENUE PLACEHOLDER | | | | 1134302008 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | | PERMITS YEAR TO DATE | | |
| MU3917 | ANSUL | ISSUED | 3,900 | 05/21/19 | 05/20/20 | EST VALUE | FEEES | EST VALUE | FEEES | |
| DESC OF WORK: | | | | | | 0 | 325.00 | 0 | 325.00 | |
| ANSUL SYSTEM | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | FOX VALLEY FIRE SYSTEM | | | | | | | | | |
| GC | FOX VALLEY FIRE SYSTEM | | | | | | | | | |
| OCCUPANT | CITY WORKS EATERY AND POUR HOUSE | | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | | |
| PAYER | FOX VALLEY FIRE SYSTEM | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 325.00 | | 325.00 | | |
| PROJECT TOTALS | | | | | | 0 | | 650.00 | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [NEW BUSINESS NO REMODEL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | PERMITS 05/01/19 - 05/31/19 | | PERMITS YEAR TO DATE | |
|-------------------------------------|---------------------------------|--|----------------------------|-----------|----------|-----------|-----------------------------|-----------|----------------------|--|
| | | | | EST VALUE | FEE | EST VALUE | FEE | | | |
| 3849 | 0 | 423 HAWTHORN CENTER CENTENNIAL | 1133401086 | | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEE | EST VALUE | FEE | |
| MU3805 | NO REMODEL | COMPLT | 0 | 05/01/19 | 05/17/20 | 0 | 150.00 | 0 | 150.00 | |
| MU3881 | CO NO FEE | COMPLT | 0 | 05/17/19 | 05/17/20 | 0 | .00 | 0 | .00 | |
| DESC OF WORK: | | | | | | | | | | |
| CO: RHYTHM OF LEARNING MUSIC SCHOOL | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| GC | VERNON HILLS MONTESSORI ACADEMY | | | | | | | | | |
| OCCUPANT | RHYTHM OF LEARNING MUSIC SCHOOL | | | | | | | | | |
| OWNER | CENTENNIAL | | | | | | | | | |
| PAYER | VERNON HILLS MONTESSORI ACADEMY | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 150.00 | | 150.00 | |
| 3873 | 0 | 213 HAWTHORN CTR CENTENNIAL | 1133401086 | | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEE | EST VALUE | FEE | |
| MU3819 | NO REMODEL | COMPLT | 0 | 05/03/19 | 05/20/20 | 0 | 150.00 | 0 | 150.00 | |
| MU3841 | CO NO FEE | COMPLT | 0 | 05/08/19 | 05/20/20 | 0 | .00 | 0 | .00 | |
| DESC OF WORK: | | | | | | | | | | |
| CO: MY PERKS LOUNGE | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| GC | HAWTHORN MALL | | | | | | | | | |
| OCCUPANT | MY PERKS LOUNGE | | | | | | | | | |
| OWNER | CENTENNIAL | | | | | | | | | |
| PAYER | HAWTHORN MALL | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 150.00 | | 150.00 | |
| 3876 | 0 | 275 EVERGREEN DR MR & MRS GEORGE KONTOS | 1508200029 | | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEE | EST VALUE | FEE | |
| MU3820 | NO REMODEL | ISSUED | 0 | 05/06/19 | 05/20/20 | 0 | 150.00 | 0 | 150.00 | |
| DESC OF WORK: | | | | | | | | | | |
| CO - GALENA ORGANICS | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | ERIC T BARRY | | | | | | | | | |
| GC | GALENA ORGANICS | | | | | | | | | |
| OCCUPANT | GALENA ORGANICS | | | | | | | | | |
| OWNER | MR & MRS GEORGE KONTOS | | | | | | | | | |
| PAYER | ERIC T BARRY | | | | | | | | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [NEW BUSINESS NO REMODEL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|--------|--------|
| APPLICATION TOTALS | | | | 150.00 | 150.00 |

[3929](#) 0 125 WEST TOWNLINE RD
[JOSEPH Z WASCOW](#) [1505200032](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|--|----------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3891 | NO REMODEL | ISSUED | 0 | 05/17/19 | 06/05/20 | 0 | 150.00 | 0 | 150.00 |
| DESC OF WORK: CO - VERNON DENTAL CARE | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT VERNON DENTAL CARE
GC VERNON DENTAL CARE
OCCUPANT VERNON DENTAL CARE
OWNER JOSEPH Z WASCOW
PAYER VERNON DENTAL CARE

| | | | | | |
|--------------------|--|--|--|--------|--------|
| APPLICATION TOTALS | | | | 150.00 | 150.00 |
|--------------------|--|--|--|--------|--------|

[3963](#) 0 645 LAKEVIEW PKY
[WESTFIELD LLC](#) [1504201014](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|-------------------------------------|----------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3933 | NO REMODEL | ISSUED | 0 | 05/24/19 | 06/04/20 | 0 | 150.00 | 0 | 150.00 |
| DESC OF WORK: WAREHOUSE USE ONLY | | | | | | | | | |

PARTIES INVOLVED:
GC AMCOR FLEXIBLES
OCCUPANT AMCOR FLEXIBLES
OWNER WESTFIELD LLC
PAYER AMCOR FLEXIBLES

| | | | | | |
|--------------------|--|--|--|--------|--------|
| APPLICATION TOTALS | | | | 150.00 | 150.00 |
|--------------------|--|--|--|--------|--------|

[3970](#) 0 284 HAWTHORN VILLAGE COMMONS
[US TRUST-BOA-SAM RES](#) [1133302053](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---|----------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3940 | NO REMODEL | COMPLT | 0 | 05/28/19 | 05/29/20 | 0 | 150.00 | 0 | 150.00 |
| MU3950 | CO NO FEE | COMPLT | 0 | 05/29/19 | 05/28/20 | 0 | .00 | 0 | .00 |
| DESC OF WORK: NEW BUSINESS - CERT OF OCC | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT JAMESON GENTALMEN'S BARBER SHOP
GC JAMESON GENTALMEN'S BARBER SHOP
OCCUPANT JAMESON GENTALMEN'S BARBER SHOP

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [DECK](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
|--------------------------------------|-------------------------------|---|----------|----------|----------|--|--------|-----------------------------------|------|--------|
| 3751 | 16,500 | 905 SOUTH COURT OF SHOREWOOD PETER SHASHIN | | | | 1507205035 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE | FEEES |
| MU3864 | DECK | ISSUED | 16,500 | 05/15/19 | 05/14/20 | 0 | 165.00 | 0 | | 165.00 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | PETER SHASHIN | | | | | | | | | |
| CARPENTER | AMERICAN RESTORATION SERVICES | | | | | | | | | |
| GC | AMERICAN RESTORATION SERVICES | | | | | | | | | |
| OWNER | PETER SHASHIN | | | | | | | | | |
| PAYER | PETER SHASHIN | | | | | | | | | |
| PAYER | AMERICAN RESTORATION SERVICES | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 165.00 | | 165.00 | | |
| 3785 | 3,300 | 189 COLONIAL DR JASON SUBER | | | | 1128108080 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE | FEEES |
| MU3811 | DECK | ISSUED | 3,300 | 05/02/19 | 05/01/20 | 0 | 50.00 | 0 | | 50.00 |
| DESC OF WORK: DECK | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | ARCHADECK OF CHICAGOLAND | | | | | | | | | |
| GC | ARCHADECK OF CHICAGOLAND | | | | | | | | | |
| OWNER | JASON SUBER | | | | | | | | | |
| PAYER | ARCHADECK OF CHICAGOLAND | | | | | | | | | |
| APPLICATION TOTALS | | | | | | 50.00 | | 50.00 | | |
| 3843 | 15,500 | 299 DANBURY DR MR & MRS GREGORY DEBOER | | | | 1508221004 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE | FEEES |
| MU3925 | DECK | ISSUED | 15,500 | 05/23/19 | 05/22/20 | 0 | 155.00 | 0 | | 155.00 |
| DESC OF WORK: DECK | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | MR & MRS GREGORY DEBOER | | | | | | | | | |
| CARPENTER | BILL'S HOME CONSTRUCTION | | | | | | | | | |
| GC | MR & MRS GREGORY DEBOER | | | | | | | | | |
| OWNER | MR & MRS GREGORY DEBOER | | | | | | | | | |
| PAYER | MR & MRS GREGORY DEBOER | | | | | | | | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS
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DEPARTMENT: [BUILDING](#)
PROJECT : [DECK](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|--------|--------|
| APPLICATION TOTALS | | | | 155.00 | 155.00 |

[3890](#) 2,500 351 STONE FENCE RD
[JOHN E & FELICITAS H BLACKBURN](#) [1509105012](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|---|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3947 | DECK | ISSUED | 2,500 | 05/29/19 | 05/28/20 | 0 | 30.00 | 0 | 30.00 |
| DESC OF WORK: DECK RESURFACE AND NEW RAILS | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT JOHN E & FELICITAS H BLACKBURN
CARPENTER DALE'S TOP NOTCH
GC JOHN E & FELICITAS H BLACKBURN
OWNER JOHN E & FELICITAS H BLACKBURN
PAYER JOHN E & FELICITAS H BLACKBURN

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 30.00 | | 30.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3897](#) 5,535 1426 SUTTON CT
[PLACEHOLDER](#) [1133101065](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3907 | DECK | ISSUED | 5,535 | 05/21/19 | 05/20/20 | 0 | 55.35 | 0 | 55.35 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT MCGILL MANAGEMENT
CARPENTER MCGILL MANAGEMENT
GC MCGILL MANAGEMENT
OWNER PLACEHOLDER
PAYER MCGILL MANAGEMENT

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 55.35 | | 55.35 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3898](#) 5,535 1427 SUTTON CT
[PLACEHOLDER](#) [1133101073](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3906 | DECK | ISSUED | 5,535 | 05/21/19 | 05/20/20 | 0 | 55.35 | 0 | 55.35 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT MCGILL MANAGEMENT
CARPENTER MCGILL MANAGEMENT
GC MCGILL MANAGEMENT

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VILLAGE OF VERNON HILLS
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DEPARTMENT: [BUILDING](#)
PROJECT : [DECK](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
|--|----------|----------------|-------------|-------------|
| OWNER PLACEHOLDER PAYER MCGILL MANAGEMENT | | | | |
| APPLICATION TOTALS | | | | 55.35 55.35 |

[3899](#) 5,346 1434 SUTTON CT [1133101060](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3903 | DECK | ISSUED | 5,346 | 05/21/19 | 05/20/20 | 0 | 53.46 | 0 | 53.46 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT MCGILL MANAGEMENT
CARPENTER MCGILL MANAGEMENT
GC MCGILL MANAGEMENT
OWNER PLACEHOLDER
PAYER MCGILL MANAGEMENT

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | | | | | 53.46 | 53.46 |
|--------------------|--|--|--|--|--|--|--|-------|-------|

[3900](#) 5,535 187 HEMINGWAY CT [1133101262](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3911 | DECK | ISSUED | 5,535 | 05/21/19 | 05/20/20 | 0 | 55.35 | 0 | 55.35 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT MCGILL MANAGEMENT
CARPENTER MCGILL MANAGEMENT
GC MCGILL MANAGEMENT
OWNER PLACEHOLDER
PAYER MCGILL MANAGEMENT

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | | | | | 55.35 | 55.35 |
|--------------------|--|--|--|--|--|--|--|-------|-------|

[3901](#) 5,535 1425 SUTTON CT [1133101072](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3908 | DECK | ISSUED | 5,535 | 05/21/19 | 05/20/20 | 0 | 55.35 | 0 | 55.35 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT MCGILL MANAGEMENT

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VILLAGE OF VERNON HILLS
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DEPARTMENT: [BUILDING](#)
PROJECT : [DECK](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|-------------------|----------------|-------------|-------|-------|
| CARPENTER | MCGILL MANAGEMENT | | | | |
| GC | MCGILL MANAGEMENT | | | | |
| OWNER | PLACEHOLDER | | | | |
| PAYER | MCGILL MANAGEMENT | | | | |
| APPLICATION TOTALS | | | | 55.35 | 55.35 |

[3903](#) 5,535 1417 SUTTON CT
[PLACEHOLDER](#) [1133101069](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3909 | DECK | ISSUED | 5,535 | 05/21/19 | 05/20/20 | 0 | 55.35 | 0 | 55.35 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT MCGILL MANAGEMENT
CARPENTER MCGILL MANAGEMENT
GC MCGILL MANAGEMENT
OWNER PLACEHOLDER
PAYER MCGILL MANAGEMENT

| | | | | | |
|--------------------|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | 55.35 | 55.35 |
|--------------------|--|--|--|-------|-------|

[3904](#) 5,535 1416 SUTTON CT
[PLACEHOLDER](#) [1133101077](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3910 | DECK | ISSUED | 5,535 | 05/21/19 | 05/20/20 | 0 | 55.35 | 0 | 55.35 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT MCGILL MANAGEMENT
CARPENTER MCGILL MANAGEMENT
GC MCGILL MANAGEMENT
OWNER PLACEHOLDER
PAYER MCGILL MANAGEMENT

| | | | | | |
|--------------------|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | 55.35 | 55.35 |
|--------------------|--|--|--|-------|-------|

[3905](#) 5,346 1415 SUTTON CT
[PLACEHOLDER](#) [1133101068](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3904 | DECK | ISSUED | 5,346 | 05/21/19 | 05/20/20 | 0 | 53.46 | 0 | 53.46 |
| DESC OF WORK: BALCONY REPLACEMENT | | | | | | | | | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [DECK](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|----------------------|----------------------|---|----------------------------|----------|----------|-----------------------------|----------------------|-----------|--------|
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | MCGILL MANAGEMENT | | | | | | | | |
| CARPENTER | MCGILL MANAGEMENT | | | | | | | | |
| GC | MCGILL MANAGEMENT | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PAYER | MCGILL MANAGEMENT | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 53.46 | | 53.46 |
| 3906 | 5,346 | 1404 SUTTON CT PLACEHOLDER | 1133101080 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | |
| MU3905 | DECK | ISSUED | 5,346 | 05/21/19 | 05/20/20 | EST VALUE | FEEES | EST VALUE | FEEES |
| DESC OF WORK: | | | | | | 0 | 53.46 | 0 | 53.46 |
| BALCONY REPLACEMENT | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | MCGILL MANAGEMENT | | | | | | | | |
| CARPENTER | MCGILL MANAGEMENT | | | | | | | | |
| GC | MCGILL MANAGEMENT | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PAYER | MCGILL MANAGEMENT | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 53.46 | | 53.46 |
| 3907 | 5,535 | 197 HEMINGWAY CT PLACEHOLDER | 1133101266 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | |
| MU3912 | DECK | ISSUED | 5,535 | 05/21/19 | 05/20/20 | EST VALUE | FEEES | EST VALUE | FEEES |
| DESC OF WORK: | | | | | | 0 | 55.35 | 0 | 55.35 |
| BALCONY REPLACEMENT | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | MCGILL MANAGEMENT | | | | | | | | |
| CARPENTER | MCGILL MANAGEMENT | | | | | | | | |
| GC | MCGILL MANAGEMENT | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PAYER | MCGILL MANAGEMENT | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 55.35 | | 55.35 |
| PROJECT TOTALS | | | | | | 0 | 947.83 | 0 | 947.83 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [DRIVEWAY](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
|----------------------|--------------------------------|--|----------|----------|----------|-----------------------------|----------------------|--------|--------|--|
| 3740 | 4,000 | 67 NORTH STERLING HEIGHTS RD VINCENT M & NANCY M ADINOLFI | | | | 1506409027 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | |
| MU3807 | DRVWY | COMPLT | 4,000 | 05/01/19 | 04/30/20 | EST VALUE | EST VALUE | FEEES | FEEES | |
| DESC OF WORK: | | | | | | 0 | 0 | 50.00 | 50.00 | |
| DRIVEWAY | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | BRANCATO | | | | | | | | | |
| CONCRETE | BRANCATO | | | | | | | | | |
| GC | VINCENT M & NANCY M ADINOLFI | | | | | | | | | |
| OWNER | VINCENT M & NANCY M ADINOLFI | | | | | | | | | |
| PAYER | VINCENT M & NANCY M ADINOLFI | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 50.00 | | 50.00 | |
| 3767 | 10,800 | 311 ALEXANDRIA DR EMRE KARACA | | | | 1505206002 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | |
| MU3812 | DRVWY | ISSUED | 10,800 | 05/02/19 | 05/01/20 | EST VALUE | EST VALUE | FEEES | FEEES | |
| DESC OF WORK: | | | | | | 0 | 0 | 108.00 | 108.00 | |
| DRIVEWAY AND WALKWAY | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | ARROW LAND & STRUCTURES | | | | | | | | | |
| GC | ARROW LAND & STRUCTURES | | | | | | | | | |
| GC | EMRE KARACA | | | | | | | | | |
| OWNER | EMRE KARACA | | | | | | | | | |
| PAYER | EMRE KARACA | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 108.00 | | 108.00 | |
| 3792 | 23,910 | Grosse Pointe Townhomes PLACEHOLDER | | | | 1506419001 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | |
| MU3961 | DRVWY | ISSUED | 23,910 | 05/30/19 | 05/29/20 | EST VALUE | EST VALUE | FEEES | FEEES | |
| DESC OF WORK: | | | | | | 0 | 0 | 239.10 | 239.10 | |
| REPLACE DRIVEWAYS | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | PETERSEN SEAL COATING & PAVING | | | | | | | | | |
| GC | PETERSEN SEAL COATING & PAVING | | | | | | | | | |
| OCCUPANT | TOWNHOMES OF GROSSE POINT CR | | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | | |
| PAYER | PETERSEN SEAL COATING & PAVING | | | | | | | | | |

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VILLAGE OF VERNON HILLS
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DEPARTMENT: [BUILDING](#)
PROJECT : [DRIVEWAY](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
|--------------------|----------|----------------|-------------|---------------|
| APPLICATION TOTALS | | | | 239.10 239.10 |

[3795](#) 2,200 900 SAUGATUCK TRL
[BRADLEY K & JULIE A SCHAWEL](#) [1507211004](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-----------------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3847 | DRVWY | ISSUED | 2,200 | 05/09/19 | 05/08/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: REPLACE DRIVEWAY | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT BRADLEY K & JULIE A SCHAWEL
GC KAPLAN PAVING LLC
GC BRADLEY K & JULIE A SCHAWEL
OWNER BRADLEY K & JULIE A SCHAWEL
PAYER BRADLEY K & JULIE A SCHAWEL

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 50.00 | | 50.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3796](#) 4,350 103 ADAIR COURT
[ROBERT G PADULA](#) [1504103007](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3802 | DRVWY | COMPLT | 4,350 | 05/01/19 | 06/03/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: DRIVEWAY, WALK REPLACE MENT | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT ROBERT G PADULA
GC RAS CONCRETE
GC ROBERT G PADULA
OWNER ROBERT G PADULA
PAYER ROBERT G PADULA

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 50.00 | | 50.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3823](#) 2,100 101 HAMILTON PL
[MR & MRS DENNIS DOUGHERTY](#) [1132204013](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3825 | DRVWY | COMPLT | 2,100 | 05/07/19 | 06/03/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: DRIVEWAY + 4X6 ASPHALT WALK | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT MR & MRS DENNIS DOUGHERTY
GC AMERICAN ASPHALT MAINTENANCE INC
OWNER MR & MRS DENNIS DOUGHERTY

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DEPARTMENT: [BUILDING](#)
PROJECT : [DRIVEWAY](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | | |
|---------------------------------|----------|-----------------|-------------|-------|-------|
| PAYER MR & MRS DENNIS DOUGHERTY | | OWNER DOUGHERTY | | | |
| APPLICATION TOTALS | | | | 50.00 | 50.00 |

[3826](#) 223,156 NCT TOWNHOME 1
[NEW CENTURY TOWN TOWNHOUSE ASSOC #1](#)

[1132408071](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|---|-----------------------|--------|----------|----------|----------|--|----------|-----------------------------------|----------|
| MU3953 | DRVWY | ISSUED | 223,156 | 05/29/19 | 06/04/20 | 0 | 2,231.56 | 0 | 2,231.56 |
| DESC OF WORK: DRIVEWAYS & WALKWAYS THROUGHOUT NCT TH 1 | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT LMS CONSTRUCTION INC
CONCRETE M LOPEZ CONCRETE
GC LMS CONSTRUCTION INC
MISCELLANE GUILLEN ASPHALT PAVING SEALCOATING
OWNER NEW CENTURY TOWN TOWNHOUSE ASSOC #1
PAYER LMS CONSTRUCTION INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|----------|--|----------|--|
| APPLICATION TOTALS | | | | | | 2,231.56 | | 2,231.56 | |
|--------------------|--|--|--|--|--|----------|--|----------|--|

[3862](#) 6,500 284 NOBLE CIR
[MARK & TARA ANDERSON](#)

[1508401055](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3830 | DRVWY | ISSUED | 6,500 | 05/07/19 | 06/03/20 | 0 | 65.00 | 0 | 65.00 |
| DESC OF WORK: DRIVE & FRONT WALKWAY | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT MARK & TARA ANDERSON
GC AMERICAN ASPHALT MAINTENANCE INC
GC MARK & TARA ANDERSON
OWNER MARK & TARA ANDERSON
PAYER MARK & TARA ANDERSON

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 65.00 | | 65.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3927](#) 4,050 103 HAMILTON PL
[ROBERT L & PAMELA KOCH](#)

[1132204012](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|----------------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3954 | DRVWY | ISSUED | 4,050 | 05/29/19 | 05/28/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: DRIVEWAY & WALK | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT ROBERT L & PAMELA KOCH

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DEPARTMENT: [BUILDING](#)
PROJECT : [DRIVEWAY](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | |
|--------------------|-------------------------|----------|-------------|-------|
| GC | ROCK STAR CONCRETE, INC | OWNER | | |
| OWNER | ROBERT L & PAMELA KOCH | | | |
| PAYER | ROBERT L & PAMELA KOCH | | | |
| APPLICATION TOTALS | | | 50.00 | 50.00 |

[3933](#) 3,510 238 NOBLE CIR [1508411014](#)
[PETER W & PAULA M GULETSKY](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEE | PERMITS YEAR TO DATE EST VALUE | FEE |
|---------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3963 | DRVWY | ISSUED | 3,510 | 05/31/19 | 05/30/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: DRIVEWAY | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT PETER W & PAULA M GULETSKY
GC KAPLAN PAVING LLC
OWNER PETER W & PAULA M GULETSKY

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS | | | | | | 0 | 50.00 | 0 | 50.00 |
| PROJECT TOTALS | | | | | | 0 | 2,943.66 | 0 | 2,943.66 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [ELEVATOR](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|----------------------|-----------------------------|---|----------------------------|----------|----------|-----------------------------|----------------------|-----------|--------|
| 3757 | 50,285 | 701 NORTH ASPEN DR COOK MEMORIAL LIBRARY | 1505209002 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | DATE |
| MU3945 | ELEVATOR | ISSUED | 50,285 | 05/28/19 | 05/27/20 | EST VALUE | EST VALUE | FEEES | FEEES |
| DESC OF WORK: | | | | | | 0 | 0 | 400.00 | 400.00 |
| ELEVATOR | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | SCHINDLER ELEVATOR | | | | | | | | |
| GC | SCHINDLER ELEVATOR | | | | | | | | |
| OCCUPANT | COOK MEMORIAL LIBRARY | | | | | | | | |
| OWNER | COOK MEMORIAL LIBRARY | | | | | | | | |
| PAYER | SCHINDLER ELEVATOR | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 400.00 | | 400.00 |
| 3856 | 1,500 | 730 LAKEVIEW PKY CHICAGO TITLE LAND TRUST CO | 1504111016 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | DATE |
| MU3935 | ELEVATOR | ISSUED | 1,500 | 05/24/19 | 05/23/20 | EST VALUE | EST VALUE | FEEES | FEEES |
| DESC OF WORK: | | | | | | 0 | 0 | 475.00 | 475.00 |
| PIT LADDER | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | COLLEY ELEVATOR CO | | | | | | | | |
| GC | COLLEY ELEVATOR CO | | | | | | | | |
| OCCUPANT | REMKE INDUSTRIES | | | | | | | | |
| OWNER | CHICAGO TITLE LAND TRUST CO | | | | | | | | |
| PAYER | COLLEY ELEVATOR CO | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 475.00 | | 475.00 |
| PROJECT TOTALS | | | | | | | 0 | 875.00 | 875.00 |

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VILLAGE OF VERNON HILLS
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DEPARTMENT: [BUILDING](#)
PROJECT : [FENCE](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
|----------------------|-------------------------------------|---|----------------------------|-----------|----------|-----------|-----------------------------|----------------------|
| | | | | EST VALUE | FEEES | EST VALUE | FEEES | |
| 3746 | 3,000 | 400 ALBANY LN MARISA URKOVICH | 1504301002 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3840 | FENCE | ISSUED | 3,000 | 05/08/19 | 05/07/20 | 0 | 50.00 | |
| DESC OF WORK: | | | | | | | | |
| FENCE | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | MARISA URKOVICH | | | | | | | |
| FENCE | ARONSON FENCE | | | | | | | |
| GC | MARISA URKOVICH | | | | | | | |
| OWNER | MARISA URKOVICH | | | | | | | |
| PAYER | MARISA URKOVICH | | | | | | | |
| APPLICATION TOTALS | | | | | | | 50.00 | 50.00 |
| 3755 | 4,800 | 150 SOUTH FIORE PKY EUGENE JANKOWSKI | 1507214020 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3857 | FENCE | ISSUED | 4,800 | 05/13/19 | 06/04/20 | 0 | 50.00 | |
| DESC OF WORK: | | | | | | | | |
| FENCE | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | EUGENE JANKOWSKI | | | | | | | |
| FENCE | ACTION FENCE | | | | | | | |
| GC | EUGENE JANKOWSKI | | | | | | | |
| OWNER | EUGENE JANKOWSKI | | | | | | | |
| PAYER | EUGENE JANKOWSKI | | | | | | | |
| APPLICATION TOTALS | | | | | | | 50.00 | 50.00 |
| 3781 | 2,650 | 208 ANNAPOLIS DR SARA MELINE | 1505405045 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3800 | FENCE | ISSUED | 2,650 | 05/01/19 | 05/08/20 | 0 | 50.00 | |
| DESC OF WORK: | | | | | | | | |
| FENCE | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | AZTEC FENCE COMPANY | | | | | | | |
| FENCE | AZTEC FENCE COMPANY | | | | | | | |
| GC | AZTEC FENCE COMPANY | | | | | | | |
| OWNER | SARA MELINE | | | | | | | |
| PAYER | AZTEC FENCE COMPANY | | | | | | | |

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VILLAGE OF VERNON HILLS
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DEPARTMENT: [BUILDING](#)
PROJECT : [FENCE](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|-------|-------|
| APPLICATION TOTALS | | | | 50.00 | 50.00 |

[3783](#) 5,956 5 MALVERN LN [1504303086](#)
[GLENN & MARIANNE SMITH](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|---------------|
| MU3852 | FENCE | COMPLT | 5,956 | 05/10/19 | 05/28/20 | 0 | 59.56 | 0 | 59.56 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT GLENN & MARIANNE SMITH
FENCE PEERLESS ENTERPRISES
GC GLENN & MARIANNE SMITH
OWNER GLENN & MARIANNE SMITH
PAYER GLENN & MARIANNE SMITH

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 59.56 | | 59.56 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3787](#) 3,820 119 DEPOT ST [1509305003](#)
[ANDREW B & ELIZABETH S CUTLER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|---------------|
| MU3798 | FENCE | COMPLT | 3,820 | 05/01/19 | 05/30/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT ANDREW B & ELIZABETH S CUTLER
FENCE QUETZAL FENCE COMPANY
GC ANDREW B & ELIZABETH S CUTLER
OWNER ANDREW B & ELIZABETH S CUTLER
PAYER ANDREW B & ELIZABETH S CUTLER

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 50.00 | | 50.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3800](#) 1,390 11 GREENVALE RD [1504102006](#)
[MARTIN C & MONICA L FELD](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|---------------|
| MU3806 | FENCE | ISSUED | 1,390 | 05/01/19 | 04/30/20 | 0 | 30.00 | 0 | 30.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT MARTIN C & MONICA L FELD
FENCE QUETZAL FENCE COMPANY
GC MARTIN C & MONICA L FELD

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DEPARTMENT: [BUILDING](#)
PROJECT : [FENCE](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | |
|--------------------|--------------------------|----------|-------------|-------|
| OWNER | MARTIN C & MONICA L FELD | OWNER | | |
| PAYER | MARTIN C & MONICA L FELD | | | |
| APPLICATION TOTALS | | | 30.00 | 30.00 |

[3816](#) 820 304E ARDMORE CT [1505403007](#)
[ALINA PASCA](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3837 | FENCE | ISSUED | 820 | 05/08/19 | 05/07/20 | 0 | 30.00 | 0 | 30.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT ALINA PASCA
FENCE ALINA PASCA
GC AB PRO CONSTRUCTION
OWNER ALINA PASCA
PAYER AB PRO CONSTRUCTION

| | | | | |
|--------------------|--|--|-------|-------|
| APPLICATION TOTALS | | | 30.00 | 30.00 |
|--------------------|--|--|-------|-------|

[3842](#) 4,440 33 MONTEBELLO DR [1508206012](#)
[NICHOLAS S & ELIZABETH COLLINS](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3879 | FENCE | ISSUED | 4,440 | 05/17/19 | 06/04/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT GOLDEN FENCE INC
FENCE GOLDEN FENCE INC
GC GOLDEN FENCE INC
OWNER NICHOLAS S & ELIZABETH COLLINS

| | | | | |
|--------------------|--|--|-------|-------|
| APPLICATION TOTALS | | | 50.00 | 50.00 |
|--------------------|--|--|-------|-------|

[3852](#) 2,400 207 ABILENE LN [1504306026](#)
[ROBERT & JEAN EARHART](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3920 | FENCE | COMPLT | 2,400 | 05/21/19 | 05/28/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT WALT BOMBALL
FENCE WALT BOMBALL

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DEPARTMENT: [BUILDING](#)
PROJECT : [FENCE](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|----------------------|---|------------------------------------|-------------|-------|-------|
| GC OWNER PAYER | WALT BOMBALL ROBERT & JEAN EARHART WALT BOMBALL | 53 MONTCLAIR RD S CYGAN C THIEL | 1508412008 | 50.00 | 50.00 |
| APPLICATION TOTALS | | | | 50.00 | 50.00 |

[3854](#) 4,860 53 MONTCLAIR RD
[S CYGAN C THIEL](#) [1508412008](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3863 | FENCE | ISSUED | 4,860 | 05/14/19 | 05/13/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT S CYGAN C THIEL
FENCE PREMIER FENCE
GC S CYGAN C THIEL
OWNER S CYGAN C THIEL
PAYER S CYGAN C THIEL

| | | | | | |
|--------------------|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | 50.00 | 50.00 |
|--------------------|--|--|--|-------|-------|

[3872](#) 4,770 335 ADRIAN COURT
[KENNETH B & MARIANNE KEITH](#) [1506402019](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3958 | FENCE | ISSUED | 4,770 | 05/30/19 | 06/04/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT KENNETH B & MARIANNE KEITH
FENCE ADVANCE FENCE
GC ADVANCE FENCE
OWNER KENNETH B & MARIANNE KEITH

| | | | | | |
|--------------------|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | 50.00 | 50.00 |
|--------------------|--|--|--|-------|-------|

[3889](#) 3,325 6 SAINT IVES LN
[SCOTT MILLER](#) [1504312007](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3926 | FENCE | ISSUED | 3,325 | 05/23/19 | 06/04/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT SCOTT MILLER

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DEPARTMENT: [BUILDING](#)
PROJECT : [FENCE](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------------|----------------|-------------|-------|-------|
| FENCE | PEERLESS FENCE | | | | |
| GC | SCOTT MILLER | | | | |
| OWNER | SCOTT MILLER | | | | |
| PAYER | SCOTT MILLER | | | | |
| APPLICATION TOTALS | | | | 50.00 | 50.00 |

[3893](#) 6,000 390 RANNEY AVE
[MEENAL SETHNA, TRUSTEE](#) [1509302044](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3942 | FENCE | ISSUED | 6,000 | 05/28/19 | 05/27/20 | 0 | 60.00 | 0 | 60.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT MEENAL SETHNA, TRUSTEE
FENCE MEIER'S OUTDOOR WORLD
GC MEENAL SETHNA, TRUSTEE
OWNER MEENAL SETHNA, TRUSTEE
PAYER MEENAL SETHNA, TRUSTEE

| | | | | | |
|--------------------|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | 60.00 | 60.00 |
|--------------------|--|--|--|-------|-------|

[3919](#) 1,200 5 BEDFORD DR
[FARKHOD KHUSAINOV](#) [1504307003](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3938 | FENCE | ISSUED | 1,200 | 05/28/19 | 06/04/20 | 0 | 30.00 | 0 | 30.00 |
| DESC OF WORK: FENCE | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT FARKHOD KHUSAINOV
FENCE FARKHOD KHUSAINOV
GC JOSEPH J & PAULA A DEPPONG
OWNER FARKHOD KHUSAINOV
PAYER FARKHOD KHUSAINOV

| | | | | | | | |
|--------------------|--|--|--|---|--------|---|--------|
| APPLICATION TOTALS | | | | | 30.00 | | 30.00 |
| PROJECT TOTALS | | | | 0 | 659.56 | 0 | 659.56 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [FIRE ALARM](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|----------------------|--------------------------------------|---|----------------------------|----------|----------|-----------------------------|----------------------|-----------|--------|
| 3834 | 1,500 | 701 NORTH MILWAUKEE AVE 344 INLAND REAL ESTATE CORPORATION | 1503102018 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEES |
| MU3862 | FIRE ALARM | ISSUED | 1,500 | 05/14/19 | 05/13/20 | EST VALUE | FEES | 0 | 290.00 |
| DESC OF WORK: | | | | | | | | | |
| FIRE ALARM | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| ALARM | CHICAGO METROPOLITAN FIRE PREVENTION | | | | | | | | |
| APPLICANT | CHICAGO METROPOLITAN FIRE PREVENTION | | | | | | | | |
| GC | CHICAGO METROPOLITAN FIRE PREVENTION | | | | | | | | |
| OCCUPANT | ARTISAN VAPOR COMPANY | | | | | | | | |
| OWNER | INLAND REAL ESTATE CORPORATION | | | | | | | | |
| PAYER | CHICAGO METROPOLITAN FIRE PREVENTION | | | | | | | | |
| APPLICATION TOTALS | | | | | | 290.00 | | 290.00 | |
| 3835 | 6,779 | 610 HAWTHORN CTR CENTENNIAL | 1133401086 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEES |
| MU3861 | FIRE ALARM | ISSUED | 6,779 | 05/14/19 | 05/13/20 | EST VALUE | FEES | 0 | 295.00 |
| DESC OF WORK: | | | | | | | | | |
| FIRE ALARM | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| ALARM | ESSCOE , LLC | | | | | | | | |
| APPLICANT | ESSCOE , LLC | | | | | | | | |
| GC | ESSCOE , LLC | | | | | | | | |
| OCCUPANT | CINNABON | | | | | | | | |
| OWNER | CENTENNIAL | | | | | | | | |
| PAYER | ESSCOE , LLC | | | | | | | | |
| APPLICATION TOTALS | | | | | | 295.00 | | 295.00 | |
| PROJECT TOTALS | | | | | | 0 | | 585.00 | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [FIRE SPRINKLER](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
|----------------------------------|--------------------------|--|----------|----------|----------|--|--------|-----------------------------------|------|--------|
| 3616 | 4,544 | 901 NORTH MILWAUKEE AVENUE 800 PLACEHOLDER | | | | 1134302008 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE | FEEES |
| MU3670 | FIRE_SPR | COMPLT | 4,544 | 05/17/19 | 05/16/20 | 0 | 329.00 | 0 | | 329.00 |
| DESC OF WORK: FIRE SPRINKLERS | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | ABSOLUTE | FIRE PROTECTION | | | | | | | | |
| FIRE SPRIN | ABSOLUTE | FIRE PROTECTION | | | | | | | | |
| GC | ABSOLUTE | FIRE PROTECTION | | | | | | | | |
| OCCUPANT | STRETCHED | | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | | |
| PAYER | ABSOLUTE | FIRE PROTECTION | | | | | | | | |
| APPLICATION TOTALS | | | | | | 329.00 | | 329.00 | | |
| 3655 | 2,000 | 1000 NORTH BUTTERFIELD RD 1007 NEW CENTURY TOWN LLC | | | | 1132300046 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE | FEEES |
| MU3822 | FIRE_SPR | ISSUED | 2,000 | 05/06/19 | 05/05/20 | 0 | 287.00 | 0 | | 287.00 |
| DESC OF WORK: FIRE SPRINKLERS | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | CENTURY AUTOMATIC | SPRINKLER CO | | | | | | | | |
| GC | 1000 BUTTERFIELD | OPERATING ACCOUNT | | | | | | | | |
| OCCUPANT | CROSSFIT | | | | | | | | | |
| OWNER | NEW CENTURY TOWN | LLC | | | | | | | | |
| PAYER | CENTURY AUTOMATIC | SPRINKLER CO | | | | | | | | |
| PAYER | 1000 BUTTERFIELD | OPERATING ACCOUNT | | | | | | | | |
| APPLICATION TOTALS | | | | | | 287.00 | | 287.00 | | |
| 3793 | 14,200 | 534 COUNCIL CIRCLE PLACEHOLDER | | | | 1133205053 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE | FEEES |
| MU3815 | FIRE_SPR | ISSUED | 14,200 | 05/03/19 | 05/02/20 | 0 | 342.00 | 0 | | 342.00 |
| DESC OF WORK: FIRE SPRINKLER | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | NOVA | FIRE PROTECTION | | | | | | | | |
| FIRE SPRIN | NOVA | FIRE PROTECTION | | | | | | | | |
| GC | NOVA | FIRE PROTECTION | | | | | | | | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [FIRE SPRINKLER](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | |
|--------------------|-------------------------------------|----------|-------------|--------|
| OWNER PAYER | PLACEHOLDER NOVA FIRE PROTECTION | OWNER | | |
| APPLICATION TOTALS | | | 342.00 | 342.00 |

[3807](#) 32,000 929 NORTH MILWAUKEE AVENUE [1134302008](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|--------------------|----------------------------------|-----------------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3842 | FIRE_SPR | ISSUED | 32,000 | 05/09/19 | 05/08/20 | 0 | 793.00 | 0 | 793.00 |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | HILL | FIRE PROTECTION | | | | | | | |
| FIRE SPRIN | HILL | FIRE PROTECTION | | | | | | | |
| GC | HILL | FIRE PROTECTION | | | | | | | |
| OCCUPANT | CITY WORKS EATERY AND POUR HOUSE | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PAYER | HILL | FIRE PROTECTION | | | | | | | |
| APPLICATION TOTALS | | | | | | 793.00 | | 793.00 | |

[3811](#) 14,500 544 COUNCIL CIRCLE [1133205038](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------------------------|--------------------------|-----------------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3834 | FIRE_SPR | ISSUED | 14,500 | 05/08/19 | 05/07/20 | 0 | 345.00 | 0 | 345.00 |
| DESC OF WORK: FIRE SPRINKLER | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | NOVA | FIRE PROTECTION | | | | | | | |
| FIRE SPRIN | NOVA | FIRE PROTECTION | | | | | | | |
| GC | NOVA | FIRE PROTECTION | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PAYER | NOVA | FIRE PROTECTION | | | | | | | |
| APPLICATION TOTALS | | | | | | 345.00 | | 345.00 | |

[3814](#) 14,500 523 COUNCIL CIRCLE [1133213014](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------------------------|--------------------------|-----------------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3833 | FIRE_SPR | ISSUED | 14,500 | 05/08/19 | 05/07/20 | 0 | 345.00 | 0 | 345.00 |
| DESC OF WORK: FIRE SPRINKLER | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | NOVA | FIRE PROTECTION | | | | | | | |
| FIRE SPRIN | NOVA | FIRE PROTECTION | | | | | | | |
| GC | NOVA | FIRE PROTECTION | | | | | | | |

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VILLAGE OF VERNON HILLS
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DEPARTMENT: [BUILDING](#)
PROJECT : [FIRE SPRINKLER](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | |
|---|----------|---|-------------|--------|
| OWNER PLACEHOLDER PAYER NOVA FIRE PROTECTION | | 526 COUNCIL CIRCLE OWNER PLACEHOLDER | | |
| APPLICATION TOTALS | | | 345.00 | 345.00 |

[3833](#) 13,500 526 COUNCIL CIRCLE [1133205057](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------------------------|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3832 | FIRE_SPR | ISSUED | 13,500 | 05/08/19 | 05/07/20 | 0 | 335.00 | 0 | 335.00 |
| DESC OF WORK: FIRE SPRINKLER | | | | | | | | | |

PARTIES INVOLVED:
 APPLICANT NOVA FIRE PROTECTION
 FIRE SPRIN NOVA FIRE PROTECTION
 GC NOVA FIRE PROTECTION
 OWNER PLACEHOLDER
 PAYER NOVA FIRE PROTECTION

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS | | | | | | 335.00 | | 335.00 | |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[3896](#) 10,800 1302 GARDEN VIEW DRIVE [1133205068](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|----------------------------------|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3951 | FIRE_SPR | ISSUED | 10,800 | 05/29/19 | 05/28/20 | 0 | 308.00 | 0 | 308.00 |
| DESC OF WORK: FIRE SPRINKLERS | | | | | | | | | |

PARTIES INVOLVED:
 APPLICANT NOVA FIRE PROTECTION
 FIRE SPRIN NOVA FIRE PROTECTION
 GC NOVA FIRE PROTECTION
 OWNER PLACEHOLDER
 PAYER NOVA FIRE PROTECTION

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS | | | | | | 0 | 308.00 | 0 | 308.00 |
| PROJECT TOTALS | | | | | | 0 | 3,084.00 | 0 | 3,084.00 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [LAWN SPRINKLER](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 05/01/19 - 05/31/19 | | PERMITS YEAR TO DATE | |
|----------------------------------|----------------------------|--|----------------------------|-----------------------------|----------|----------------------|--------|
| | | | | EST VALUE | FEEES | EST VALUE | FEEES |
| 3248 | 60,525 | 1115 NORTH MILWAUKEE AVENUE PLACEHOLDER | 1134302003 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3858 | LAWN IRRIG | COMPLT | 60,525 | 05/14/19 | 06/03/20 | 0 | 605.25 |
| DESC OF WORK: LAWN IRRIGATION | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | ARROW LAND & STRUCTURES | | | | | | |
| GC | ARROW LAND & STRUCTURES | | | | | | |
| OCCUPANT | LAZY DOG | | | | | | |
| OWNER | PLACEHOLDER | | | | | | |
| PAYER | ARROW LAND & STRUCTURES | | | | | | |
| APPLICATION TOTALS | | | | | | 605.25 | 605.25 |
| 3895 | 4,889 | 1318 GARDEN VIEW DRIVE JOHN SALCIUS | 1133205064 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3939 | LAWN IRRIG | ISSUED | 4,889 | 05/28/19 | 05/27/20 | 0 | 50.00 |
| DESC OF WORK: LAWN IRRIGATION | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | TGF ENTERPRISES | | | | | | |
| GC | TGF ENTERPRISES | | | | | | |
| IRRIGATION | TGF ENTERPRISES | | | | | | |
| OWNER | JOHN SALCIUS | | | | | | |
| APPLICATION TOTALS | | | | | | 50.00 | 50.00 |
| PROJECT TOTALS | | | | | | 0 | 655.25 |

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VILLAGE OF VERNON HILLS
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DEPARTMENT: [BUILDING](#)
PROJECT : [MISC COMMERCIAL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
|--------------------------------|----------------------------------|--|----------------------------|-----------|----------|-----------|-----------------------------|----------------------|
| | | | | EST VALUE | FEEES | EST VALUE | FEEES | |
| 3354 | 150,000 | 544 LAKEVIEW PARKWAY 204 COLLIERS INTERNATIONAL | 1504202152 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3922 | MISC_COMM | ISSUED | 150,000 | 05/22/19 | 05/21/20 | 0 | 1,700.00 | |
| DESC OF WORK: | | | | | | | | |
| MISC CONMMERCIAL - VANILLA BOX | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | QUINCY CONSTRUTION & DEVELOPMENT | | | | | | | |
| CARPENTER | STATON CONTRACTING | | | | | | | |
| DRYWALL | STATON CONTRACTING | | | | | | | |
| ELECTRICIA | STAN'S ELECTRICAL SOLUTIONS | | | | | | | |
| GC | QUINCY CONSTRUTION & DEVELOPMENT | | | | | | | |
| HVAC | MK INDUSTRIES , INC | | | | | | | |
| OWNER | COLLIERS INTERNATIONAL | | | | | | | |
| PLUMBER | PROSPECTIVE PLUMBING CORP | | | | | | | |
| APPLICATION TOTALS | | | | | | 1,700.00 | 1,700.00 | |
| 3851 | 38,327 | 10 EAST HAWTHORN PKY VENTAS REALTY | 1133301010 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3882 | MISC_COMM | ISSUED | 38,327 | 05/17/19 | 05/16/20 | 0 | 1,533.00 | |
| DESC OF WORK: | | | | | | | | |
| REPLACE CONCRETE UNDER CARPORT | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | SERRANO BROTHERS | | | | | | | |
| GC | SERRANO BROTHERS | | | | | | | |
| OWNER | VENTAS REALTY | | | | | | | |
| PAYER | SERRANO BROTHERS | | | | | | | |
| APPLICATION TOTALS | | | | | | 1,533.00 | 1,533.00 | |
| 3938 | 7,000 | 850 NORTH MILWAUKEE AVE 100 CAL SAG RETAIL PARTNERS LLC | 1133401016 | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES | |
| MU3902 | MISC_RES | ISSUED | 7,000 | 05/20/19 | 05/19/20 | 0 | 90.00 | |
| MU3897 | WATER_HEAT | WTHDRW | 7,000 | 05/20/19 | 05/19/20 | 0 | .00 | |
| DESC OF WORK: | | | | | | | | |
| 2 WATER HEATERS - UNCLE JULIO | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | |
| APPLICANT | CALUMET CITY PLBG & HTG CO INC | | | | | | | |
| GC | CALUMET CITY PLBG & HTG CO INC | | | | | | | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [MISC COMMERCIAL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | | |
|--------------------|----------|--------------------------------|-------------|----------|----------|
| OWNER | | OWNER | | | |
| PLUMBER | | CAL SAG RETAIL PARTNERS LLC | | | |
| PAYER | | CALUMET CITY PLBG & HTG CO INC | | | |
| APPLICATION TOTALS | | | | 90.00 | 90.00 |
| PROJECT TOTALS | | | 0 | 3,323.00 | 3,323.00 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [MIS ELEC RESIDENTIAL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|---------------------------------------|---|--|----------------------------|----------|----------|-----------------------------|----------------------|-----------|--------|
| 3749 | 13,016 | 207 MASTERS TRL MENG-DA HSIEH & SHU-CHUAN LIU | 1128410016 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEES |
| MU3845 | ELEC_RES | ISSUED | 13,016 | 05/09/19 | 05/08/20 | EST VALUE | FEES | 0 | 130.16 |
| DESC OF WORK: SOLAR PANELS | | | | | | | | 0 | 130.16 |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | SUNRUN INSTALLATION SERVICES | | | | | | | | |
| ELECTRICIA | SUNRUN INSTALLATION SERVICES | | | | | | | | |
| OWNER | MENG-DA HSIEH & SHU-CHUAN LIU | | | | | | | | |
| PAYER | SUNRUN INSTALLATION SERVICES | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | 130.16 | 130.16 |
| 3765 | 34,900 | 304 ALICE CT GARY & DIANE SCHIAPPACASSE | 1505426017 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEES |
| MU3871 | ELEC_RES | ISSUED | 34,900 | 05/15/19 | 05/24/20 | EST VALUE | FEES | 0 | 349.00 |
| DESC OF WORK: ROOFTOP SOLAR PANELS | | | | | | | | 0 | 349.00 |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | CERTASUN LLC | | | | | | | | |
| ELECTRICIA | CERTASUN LLC | | | | | | | | |
| GC | CERTASUN LLC | | | | | | | | |
| OWNER | GARY & DIANE SCHIAPPACASSE | | | | | | | | |
| PAYER | CERTASUN LLC | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | 349.00 | 349.00 |
| 3770 | 16,777 | 239 WEST LAKESIDE DR ARTHUR & IRENE Z NOPARSTAK | 1508106018 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEES |
| MU3872 | ELEC_RES | ISSUED | 16,777 | 05/15/19 | 05/14/20 | EST VALUE | FEES | 0 | 167.77 |
| DESC OF WORK: SOLAR PANELS | | | | | | | | 0 | 167.77 |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | CERTASUN LLC | | | | | | | | |
| ELECTRICIA | CERTASUN LLC | | | | | | | | |
| OWNER | ARTHUR & IRENE Z NOPARSTAK | | | | | | | | |
| PAYER | CERTASUN LLC | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | 167.77 | 167.77 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [MIS ELEC RESIDENTIAL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | |
|-----------------------------|--------------------------|---|----------------------------|-----------|----------|-----------------------------|-----------------------------|----------------------|----------------------|
| | | | | EST VALUE | ISSUED | EXPIRES | EST VALUE | FEES | FEES |
| 3813 | 21,483 | 1535 OAKMONT DR ROBERTO MARIN | 1133211007 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | EST VALUE | FEES | PERMITS YEAR TO DATE |
| MU3829 | ELEC RES | ISSUED | 21,483 | 05/07/19 | 05/06/20 | EST VALUE | 0 | 214.83 | FEES |
| DESC OF WORK: | | | | | | | | | |
| ROOFTOP SOLAR PANELS | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT VIVINT SOLAR | | | | | | | | | |
| ELECTRICIA VIVINT SOLAR | | | | | | | | | |
| GC VIVINT SOLAR | | | | | | | | | |
| OWNER ROBERTO MARIN | | | | | | | | | |
| PAYER VIVINT SOLAR | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | 214.83 | 214.83 |
| 3875 | 15,246 | 686 WILLIAMS WAY KELLY MELANIPHY | 1508114027 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | EST VALUE | FEES | PERMITS YEAR TO DATE |
| MU3900 | ELEC RES | ISSUED | 15,246 | 05/20/19 | 05/19/20 | EST VALUE | 0 | 152.46 | FEES |
| DESC OF WORK: | | | | | | | | | |
| ROOFTOP SOLAR PANELS | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT VIVINT SOLAR | | | | | | | | | |
| ELECTRICIA VIVINT SOLAR | | | | | | | | | |
| GC VIVINT SOLAR | | | | | | | | | |
| OWNER KELLY MELANIPHY | | | | | | | | | |
| PAYER VIVINT SOLAR | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | 152.46 | 152.46 |
| 3882 | 15,246 | 347 HADDON CIR BORIS & GALINA SHOGAN | 1508401041 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | EST VALUE | FEES | PERMITS YEAR TO DATE |
| MU3955 | ELEC RES | ISSUED | 15,246 | 05/29/19 | 05/28/20 | EST VALUE | 0 | 152.46 | FEES |
| DESC OF WORK: | | | | | | | | | |
| SOLAR PANELS | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT VIVINT SOLAR | | | | | | | | | |
| ELECTRICIA VIVINT SOLAR | | | | | | | | | |
| OWNER BORIS & GALINA SHOGAN | | | | | | | | | |
| PAYER VIVINT SOLAR | | | | | | | | | |

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 APPLICATION TOTALS

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 152.46

DEPARTMENT: [BUILDING](#)
 PROJECT : [MIS ELEC RESIDENTIAL](#)

DETAIL

APPLICATION REF EST COST LOCATION OWNER PARCEL CODE

[3921](#) 22,255 1929 OLYMPIC DR
[PRESTON B CANNADY, JR](#) [1129315002](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE | FEEES |
|------------------------------|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|------|--------|
| MU3915 | ELEC RES | ISSUED | 22,255 | 05/21/19 | 05/20/20 | 0 | 222.55 | 0 | | 222.55 |
| DESC OF WORK: SOLAR PANEL | | | | | | | | | | |

PARTIES INVOLVED:
 APPLICANT TESLA, INC
 ELECTRICIA ZDZISLAW PEKALA
 ELECTRICIA TESLA, INC
 OWNER PRESTON B CANNADY, JR
 PAYER TESLA, INC

| | | | | | | | | | | |
|--------------------|--|--|--|--|--|---|----------|---|--|----------|
| APPLICATION TOTALS | | | | | | 0 | 222.55 | 0 | | 222.55 |
| PROJECT TOTALS | | | | | | 0 | 1,389.23 | 0 | | 1,389.23 |

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DEPARTMENT: [BUILDING](#)
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DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
|----------------------|--|--|----------------------------|-----------|----------|-----------------------------|----------------------|
| | | | | EST VALUE | FEEES | EST VALUE | FEEES |
| 3495 | 10,074 | 1854 TURTLE BAY RD PRASHANTH VUPPUNUTHULA & SUCHITRA VUPPUN | 1129401008 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3797 | MISC_RES | ISSUED | 10,074 | 05/01/19 | 04/30/20 | 0 | 100.74 |
| DESC OF WORK: | | | | | | | |
| ROOF SOLAR PANELS | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | TESLA | | | | | | |
| ELECTRICIA | TESLA | | | | | | |
| GC | TESLA | | | | | | |
| OWNER | PRASHANTH VUPPUNUTHULA & SUCHITRA VUPPUN | | | | | | |
| PAYER | TESLA | | | | | | |
| APPLICATION TOTALS | | | | | | 100.74 | 100.74 |
| 3653 | 25,336 | 1417 MAIDSTONE DR ISAAC & ALANNA OLLINGER | 1132104059 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3796 | MISC_RES | ISSUED | 25,336 | 05/01/19 | 04/30/20 | 0 | 253.36 |
| DESC OF WORK: | | | | | | | |
| SOLAR PANELS | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | TESLA | | | | | | |
| ELECTRICIA | TESLA | | | | | | |
| GC | TESLA | | | | | | |
| OWNER | ISAAC & ALANNA OLLINGER | | | | | | |
| PAYER | TESLA | | | | | | |
| APPLICATION TOTALS | | | | | | 253.36 | 253.36 |
| 3688 | 14,100 | 413 ALBANY LANE TODD D KATZ | 1504104004 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3846 | MISC_RES | ISSUED | 14,100 | 05/09/19 | 05/08/20 | 0 | 141.00 |
| DESC OF WORK: | | | | | | | |
| SOLAR PANNELS | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | SUNRUN | INSTALLATION SERVICES | | | | | |
| ELECTRICIA | SUNRUN | INSTALLATION SERVICES | | | | | |
| GC | SUNRUN | INSTALLATION SERVICES | | | | | |
| OWNER | TODD D KATZ | | | | | | |
| PAYER | SUNRUN | INSTALLATION SERVICES | | | | | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [MISC RESIDENTIAL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|--------|--------|
| APPLICATION TOTALS | | | | 141.00 | 141.00 |

[3745](#) 8,000 1711 PEBBLE BEACH WAY
[SCOTT MORVIG](#) [1129402032](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---|--------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|---------------|
| MU3869 | MISC RES | ISSUED | 8,000 | 05/15/19 | 05/14/20 | 0 | 80.00 | 0 | 80.00 |
| DESC OF WORK: FRAMING AND SCREENS FOR UNDER DECK, ELECT ALL READY INSTALED | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT SCOTT MORVIG
ELECTRICIA SPARK ELECTRIC
GC VIRTURE CONSTRUCTION INC
GC SCOTT MORVIG
OWNER SCOTT MORVIG
PAYER SCOTT MORVIG

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|--|-------|
| APPLICATION TOTALS | | | | | | 80.00 | | | 80.00 |
|--------------------|--|--|--|--|--|-------|--|--|-------|

[3756](#) 25,000 347 SUTCLIFFE CIR
[ANGELO R & PATRICIA FERRARA](#) [1508401012](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|--|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3848 | MISC RES | ISSUED | 25,000 | 05/10/19 | 05/16/20 | 0 | 250.00 | 0 | 250.00 |
| DESC OF WORK: RESIDENTIAL RESTORATION | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT THE RESTORATION COMPANY INC
DRYWALL THE RESTORATION COMPANY INC
ELECTRICIA QUELLA CONSTRUCTION
GC THE RESTORATION COMPANY INC
OWNER ANGELO R & PATRICIA FERRARA
PAYER GREEN HAMMER INC
PAYER THE RESTORATION COMPANY INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--------|--|--|--------|
| APPLICATION TOTALS | | | | | | 250.00 | | | 250.00 |
|--------------------|--|--|--|--|--|--------|--|--|--------|

[3794](#) 18,138 1648 CYPRESS POINTE DR
[LISA JACOBS](#) [1129403007](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|-------------------------------|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3892 | MISC RES | ISSUED | 18,138 | 05/20/19 | 05/19/20 | 0 | 181.38 | 0 | 181.38 |
| DESC OF WORK: SOLAR PANELS | | | | | | | | | |

PARTIES INVOLVED:

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PROJECT : [MISC RESIDENTIAL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE | |
|--------------------|----------------------|----------|-------------|--------|
| APPLICANT | BLUE RAVEN SOLAR LLC | OWNER | | |
| ELECTRICIA | BLUE RAVEN SOLAR LLC | | | |
| GC | BLUE RAVEN SOLAR LLC | | | |
| OWNER | LISA JACOBS | | | |
| APPLICATION TOTALS | | | 181.38 | 181.38 |

[3803](#) 130,000 1696 SAINT ANDREW DR
[LEONARD FLOYD](#) [1129311025](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|--------------------------------------|--------------------------|--------|----------|----------|----------|--|----------|-----------------------------------|----------|
| MU3853 | MISC RES | ISSUED | 130,000 | 05/13/19 | 05/12/20 | 0 | 1,300.00 | 0 | 1,300.00 |
| DESC OF WORK: WATER DAMAGE REPAIR | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT QUINTESSENTIAL RENOVATIONS INC
CARPENTER QUINTESSENTIAL RENOVATIONS INC
DRYWALL QUINTESSENTIAL RENOVATIONS INC
ELECTRICIA IG ELECTRIC & CONST. LIGHTROOM SHOP, LLC
GC QUINTESSENTIAL RENOVATIONS INC
HVAC IG ELECTRIC & CONST. LIGHTROOM SHOP, LLC
INSULATOR QUINTESSENTIAL RENOVATIONS INC
OWNER LEONARD FLOYD
PLUMBER PR WATER & SEWER
PAYER QUINTESSENTIAL RENOVATIONS INC
SEWER PR WATER & SEWER

| | | | | | | | | | |
|--------------------|--|--|--|--|--|----------|--|----------|--|
| APPLICATION TOTALS | | | | | | 1,300.00 | | 1,300.00 | |
|--------------------|--|--|--|--|--|----------|--|----------|--|

[3830](#) 21,743 867 LANSING CT
[ARLYS SHIKORA](#) [1506206070](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|---|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU3876 | MISC RES | ISSUED | 21,743 | 05/16/19 | 05/15/20 | 0 | 217.43 | 0 | 217.43 |
| DESC OF WORK: UPDATE BATHROOMS, NO ADDITIONAL FIXTURES | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT ABSOLUTE CONSRUCTION INC
ELECTRICIA ACTIVE ELECTRIC
GC ABSOLUTE CONSRUCTION INC
GC ACTIVE ELECTRIC
OWNER ARLYS SHIKORA
PLUMBER JOURNEYMAN CONSRTUATION CO
PAYER ABSOLUTE CONSRUCTION INC
PAYER ACTIVE ELECTRIC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS | | | | | | 217.43 | | 217.43 | |
|--------------------|--|--|--|--|--|--------|--|--------|--|

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS
10,553 221 BROOK HILL LN
MARY B GETZ

1509110027

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| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | 05/01/19 - 05/31/19 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|---|----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| MU3914 | MISC RES | ISSUED | 10,553 | 05/21/19 | 05/20/20 | 0 | 105.53 | 0 | 105.53 |
| DEPARTMENT: BUILDING PROJECT : MISC RESIDENTIAL APPLICATION REF: MU3914 EST COST: 10,553 LOCATION: 221 BROOK HILL LN OWNER: MARY B GETZ PARCEL CODE: 0 FEES: 105.53 YEAR TO DATE FEES: 105.53 APPLICATION TOTALS: 105.53 | | | | | | | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | 05/01/19 - 05/31/19 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| MU3895 | MISC RES | ISSUED | 16,414 | 05/20/19 | 05/19/20 | 0 | 328.28 | 0 | 328.28 |
| DESC OF WORK: UNIT RENOVATIONS: 204, 211 PARTIES INVOLVED: APPLICANT: MARQUETTE MANAGEMENT DRYWALL: DOCI, INC ELECTRICIA: KATTOM ELECTRIC GC: DOCI, INC OWNER: THE MIL TON APARTMENTS PLUMBER: MAS PLUMBING PAYER: DOCI, INC APPLICATION TOTALS: 328.28 | | | | | | | | | |

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | 05/01/19 - 05/31/19 FEES | PERMITS EST VALUE | YEAR TO DATE FEES |
|--|----------|--------|----------|----------|----------|-------------------|--------------------------|-------------------|-------------------|
| MU3894 | MISC RES | ISSUED | 33,278 | 05/20/19 | 05/19/20 | 0 | 665.56 | 0 | 665.56 |
| DESC OF WORK: UNIT RENOVATIONS: 212, 605, 614, 705 PARTIES INVOLVED: APPLICANT: MARQUETTE MANAGEMENT DRYWALL: DOCI, INC ELECTRICIA: KATTOM ELECTRIC GC: DOCI, INC APPLICATION TOTALS: 665.56 | | | | | | | | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [MISC RESIDENTIAL](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION | PARCEL CODE |
|---|----------|----------|---------------|
| OWNER THE MIL TON APARTMENTS PLUMBER MAS PLUMBING PAYER DOCI, INC | | | |
| APPLICATION TOTALS | | | 665.56 665.56 |

[3871](#) 26,398 1145 MUSEUM BLVD
[THE MIL TON APARTMENTS](#) [1133406003](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|--|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3893 | MISC RES | ISSUED | 26,398 | 05/20/19 | 05/19/20 | 0 | 527.96 | 0 | 527.96 |
| DESC OF WORK: UNIT RENOVATIONS: 207, 302, 407 | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT MARQUETTE MANAGEMENT
DRYWALL DOCI, INC
ELECTRICIA KATTOM ELECTRIC
GC DOCI, INC
GC MARQUETTE MANAGEMENT
OWNER THE MIL TON APARTMENTS
PLUMBER MAS PLUMBING
PAYER DOCI, INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--------|--------|--|--|
| APPLICATION TOTALS | | | | | | 527.96 | 527.96 | | |
|--------------------|--|--|--|--|--|--------|--------|--|--|

[3934](#) 18,411 1938 OLYMPIC DR
[YEFIM UCHEN](#) [1129311049](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|--|--------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3962 | MISC RES | ISSUED | 18,411 | 05/31/19 | 05/30/20 | 0 | 184.11 | 0 | 184.11 |
| DESC OF WORK: UPDATING ALREADY FINISHED BASEMENT, NO ADDT'L FIXTURES (EXSITING BSMT HAS FULL BATH: 3 FIXTURES) | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT RESIPRO, LLC
ELECTRICIA PURE VOLTAGE SERVICES
GC RESIPRO, LLC
HVAC RICH MECHANICAL
OWNER YEFIM UCHEN
PLUMBER PREMIER PROPERTY PLUMBING
PAYER RESIPRO, LLC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|------------|------------|--|--|
| APPLICATION TOTALS | | | | | | 184.11 | 184.11 | | |
| PROJECT TOTALS | | | | | | 0 4,335.35 | 0 4,335.35 | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [PARKING LOT](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
|-------------------------|-------------------------|--|----------------------------|-----------|----------|-----------------------------|----------------------|
| | | | | EST VALUE | FEEES | EST VALUE | FEEES |
| 3879 | 2,900 | 1660 NORTH MILWAUKEE AVE LOWES HOME CENTERS INC | 1128411005 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
| MU3851 | PKG LOT | ISSUED | 2,900 | 05/10/19 | 05/15/20 | EST VALUE 0 | FEEES 116.00 |
| DESC OF WORK: | | | | | | | |
| PARKING LOT MAINTENANCE | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | PATRIOT MAINTENANCE INC | | | | | | |
| GC | PATRIOT MAINTENANCE INC | | | | | | |
| OCCUPANT | LOWES HOME CENTERS INC | | | | | | |
| OWNER | LOWES HOME CENTERS INC | | | | | | |
| APPLICATION TOTALS | | | | | | 116.00 | 116.00 |
| 3923 | 10,800 | 155 BUTTERFIELD RD ESS PRISA II LLC | 1505308157 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
| MU3883 | PKG LOT | ISSUED | 10,800 | 05/17/19 | 05/16/20 | EST VALUE 0 | FEEES .00 |
| DESC OF WORK: | | | | | | | |
| SEALCOAT/STRIPE | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | R.A. PETERSON CO | | | | | | |
| GC | R.A. PETERSON CO | | | | | | |
| OCCUPANT | EXTRA SPACE STORAGE | | | | | | |
| OWNER | ESS PRISA II LLC | | | | | | |
| APPLICATION TOTALS | | | | | | .00 | .00 |
| 3924 | 9,900 | 11 EAST HAWTHORN PKY RUST OLEUM CORP | 1133303001 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
| MU3884 | PKG LOT | ISSUED | 9,900 | 05/17/19 | 05/16/20 | EST VALUE 0 | FEEES .00 |
| DESC OF WORK: | | | | | | | |
| SEALCOAT/STRIPE | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | R.A. PETERSON CO | | | | | | |
| GC | R.A. PETERSON CO | | | | | | |
| OWNER | RUST OLEUM CORP | | | | | | |
| APPLICATION TOTALS | | | | | | .00 | .00 |
| 3925 | 2,880 | 701 NORTH MILWAUKEE AVE | 1503102018 | | | | |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS
INLAND REAL ESTATE CORPORATION

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| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | TO DATE | FEEES |
|--------------------------------------|----------------|-------------------|----------|----------|----------|--|-------|-----------------------------------|---------|-------|
| DEPARTMENT: <u>BUILDING</u> | | | | | | | | | | |
| PROJECT : <u>PARKING LOT</u> | | | | | | DETAIL | | | | |
| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
| MU3885 | <u>PKG LOT</u> | ISSUED | 2,880 | 05/17/19 | 05/16/20 | 0 | .00 | 0 | | .00 |
| DESC OF WORK: SEALCOAT/STRIPE | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT R.A. PETERSON CO | | | | | | | | | | |
| GC R.A. PETERSON CO | | | | | | | | | | |
| OWNER INLAND REAL ESTATE CORPORATION | | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | | | .00 |

3987 22,500 221 EAST TOWNLINE RD
RICHPORT PROPERTY LLC

1504110007

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | TO DATE | FEEES |
|---|----------------|--------|----------|----------|----------|--|-------|-----------------------------------|---------|--------|
| MU3960 | <u>PKG LOT</u> | ISSUED | 22,500 | 05/30/19 | 05/29/20 | 0 | .00 | 0 | | .00 |
| DESC OF WORK: PARKING LOT SEAL COATING | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT MURPHY CONSTRUCTION SERVICES | | | | | | | | | | |
| GC MURPHY CONSTRUCTION SERVICES | | | | | | | | | | |
| OWNER RICHPORT PROPERTY LLC | | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | .00 | | | .00 |
| PROJECT TOTALS | | | | | | | 0 | 116.00 | 0 | 116.00 |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [PATIO](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
|------------------------------------|---|--|----------------------------|-----------|----------|-----------------------------|----------------------|
| | | | | EST VALUE | FEEES | EST VALUE | FEEES |
| 3672 | 22,320 | 2156 BEAVER CREEK DR MR & MRS JACQUELYN Y KIM | 1129201086 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3816 | PATIO | COMPLT | 22,320 | 05/03/19 | 05/23/20 | 0 | 223.20 |
| DESC OF WORK: PATIO W/SEAT WALL | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | POUL'S LANDSCAPING | | | | | | |
| GC | POUL'S LANDSCAPING | | | | | | |
| OWNER | MR & MRS JACQUELYN Y KIM | | | | | | |
| PAYER | POUL'S LANDSCAPING | | | | | | |
| APPLICATION TOTALS | | | | | | 223.20 | 223.20 |
| 3750 | 14,675 | 130 THORNE GROVE DR MR & MRS MATTHEW KAPLAN | 1507209040 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3799 | PATIO | COMPLT | 14,675 | 05/01/19 | 05/16/20 | 0 | 146.75 |
| DESC OF WORK: PATIO/FIRE PIT | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | G & G BRICK PAVING | | | | | | |
| GC | G & G BRICK PAVING | | | | | | |
| OWNER | MR & MRS MATTHEW KAPLAN | | | | | | |
| PAYER | G & G BRICK PAVING | | | | | | |
| APPLICATION TOTALS | | | | | | 146.75 | 146.75 |
| 3802 | 8,928 | 146 SOUTH FIORE PKY MICHAEL KALMANOVSKY\ SVITLANA SHYDLYUKH | 1507214019 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3831 | PATIO | ISSUED | 8,928 | 05/08/19 | 06/04/20 | 0 | 89.28 |
| DESC OF WORK: PATIO/FENCE | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | MICHAEL KALMANOVSKY\ SVITLANA SHYDLYUKH | | | | | | |
| CONCRETE | MICHAEL KALMANOVSKY\ SVITLANA SHYDLYUKH | | | | | | |
| FENCE | ACTION FENCE | | | | | | |
| GC | MICHAEL KALMANOVSKY\ SVITLANA SHYDLYUKH | | | | | | |
| OWNER | MICHAEL KALMANOVSKY\ SVITLANA SHYDLYUKH | | | | | | |
| PAYER | MICHAEL KALMANOVSKY\ SVITLANA SHYDLYUKH | | | | | | |

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APPLICATION TOTALS

VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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89.28

DEPARTMENT: [BUILDING](#)
PROJECT : [PATIO](#)

DETAIL

APPLICATION REF EST COST LOCATION OWNER PARCEL CODE

[3806](#) 6,000 1248 MAIDSTONE DR [1132107026](#)
[DAVID J & STACEY B ZENN](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|------------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3827 | PATIO | COMPLT | 6,000 | 05/07/19 | 05/17/20 | 0 | 60.00 | 0 | 60.00 |
| DESC OF WORK: PAVER PATIO | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT JK COMPANY
CONCRETE JK COMPANY
GC JK COMPANY
OWNER DAVID J & STACEY B ZENN
PAYER JK COMPANY

APPLICATION TOTALS

60.00

60.00

[3829](#) 4,300 205 ABILENE LN [1504306027](#)
[WILLIAM M DOMINGUEZ](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|----------------------------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3844 | PATIO | ISSUED | 4,300 | 05/09/19 | 05/16/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: PATIO AND STOOP | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT TOTAL PAVING
CONCRETE TOTAL PAVING
GC TOTAL PAVING
OWNER WILLIAM M DOMINGUEZ

APPLICATION TOTALS

50.00

50.00

[3846](#) 20,858 331 CHESTERFIELD LN [1508216001](#)
[CHRISTOPHER J HANNON](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEES |
|---|-----------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU3873 | PATIO | ISSUED | 20,858 | 05/15/19 | 06/04/20 | 0 | 208.58 | 0 | 208.58 |
| DESC OF WORK: PATIO, STEP, SEAT WALL | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT JB BRICKWORKS INC
GC JB BRICKWORKS INC
GC CHRISTOPHER J HANNON
OWNER CHRISTOPHER J HANNON
PAYER CHRISTOPHER J HANNON

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [PATIO](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|--------|--------|
| APPLICATION TOTALS | | | | 208.58 | 208.58 |

[3857](#) 4,540 WEST COURT OF SHOREWOOD
[PLACEHOLDER](#) [1507203084](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------|-----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|---------------|
| MU3898 | PATIO | ISSUED | 4,540 | 05/20/19 | 06/03/20 | 0 | 50.00 | 0 | 50.00 |

DESC OF WORK:
4 PATIOS: 264-1B, 985-1B, 239-1A, 229-1B

PARTIES INVOLVED:

APPLICANT JAMESON PAVEMENT SURFACES
CONCRETE JAMESON PAVEMENT SURFACES
GC JAMESON PAVEMENT SURFACES
OWNER PLACEHOLDER
PAYER JAMESON PAVEMENT SURFACES

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 50.00 | | 50.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3870](#) 27,560 1861 SAWGRASS ST
[SCOTT M & RANDEE B ELESH](#) [1128303037](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------|-----------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3878 | PATIO | ISSUED | 27,560 | 05/16/19 | 05/24/20 | 0 | 275.60 | 0 | 275.60 |

DESC OF WORK:
PATIO

PARTIES INVOLVED:

APPLICANT RUBINO LANDSCAPES
GC RUBINO LANDSCAPES
GC SCOTT M & RANDEE B ELESH
OWNER SCOTT M & RANDEE B ELESH
PAYER SCOTT M & RANDEE B ELESH

| | | | | | | | | | |
|--------------------|--|--|--|--|--|---|----------|---|----------|
| APPLICATION TOTALS | | | | | | | 275.60 | | 275.60 |
| PROJECT TOTALS | | | | | | 0 | 1,103.41 | 0 | 1,103.41 |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [SIDEWALK](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|------------------------------------|----------------------------|--|----------------------------|----------|----------|-----------------------------|--------|----------------------|--------|
| 3922 | 16,000 | 589 ONTARIO ST FRANCISCO & MARGARET RAUSA | 1509315004 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | | PERMITS YEAR TO DATE | |
| MU3956 | SIDEWALK | ISSUED | 16,000 | 05/29/19 | 05/28/20 | EST VALUE | FEEES | EST VALUE | FEEES |
| DESC OF WORK: WALKWAY AND PORCH | | | | | | 0 | 160.00 | 0 | 160.00 |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | FRANCISCO & MARGARET RAUSA | | | | | | | | |
| GC | STONEMARK HARDSCAPES | | | | | | | | |
| OWNER | FRANCISCO & MARGARET RAUSA | | | | | | | | |
| PAYER | FRANCISCO & MARGARET RAUSA | | | | | | | | |
| APPLICATION TOTALS | | | | | | 0 | 160.00 | 0 | 160.00 |
| PROJECT TOTALS | | | | | | 0 | 160.00 | 0 | 160.00 |

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VILLAGE OF VERNON HILLS
PERMITS ISSUED ANALYSIS

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DEPARTMENT: [BUILDING](#)
PROJECT : [REROOF](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
|----------------------|-------------------------------------|---|----------|----------|----------|-----------------------------|----------------------|--------|--------|--|
| 3847 | 14,256 | 14 MONTEREY DR STACY HUNNICUTT | | | | 1505413006 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | |
| MU3803 | REROOF | ISSUED | 14,256 | 05/01/19 | 04/30/20 | EST VALUE | EST VALUE | FEES | FEES | |
| DESC OF WORK: | | | | | | 0 | 0 | 142.56 | 142.56 | |
| REROOF | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | J & K HOME IMPROVEMENT | | | | | | | | | |
| GC | J & K HOME IMPROVEMENT | | | | | | | | | |
| OWNER | STACY HUNNICUTT | | | | | | | | | |
| PAYER | J & K HOME IMPROVEMENT | | | | | | | | | |
| ROOFER | J & K HOME IMPROVEMENT | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 142.56 | | 142.56 | |
| 3848 | 14,442 | 365 CAMDEN PLACE FERNANDO FERNANDEZ JR & CARA M JAYE | | | | 1508214004 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | |
| MU3804 | REROOF | ISSUED | 14,442 | 05/01/19 | 04/30/20 | EST VALUE | EST VALUE | FEES | FEES | |
| DESC OF WORK: | | | | | | 0 | 0 | 144.42 | 144.42 | |
| REROOF | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | J & K HOME IMPROVEMENT | | | | | | | | | |
| GC | J & K HOME IMPROVEMENT | | | | | | | | | |
| OWNER | FERNANDO FERNANDEZ JR & CARA M JAYE | | | | | | | | | |
| PAYER | J & K HOME IMPROVEMENT | | | | | | | | | |
| ROOFER | J & K HOME IMPROVEMENT | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 144.42 | | 144.42 | |
| 3864 | 8,399 | 1559 SKYLAR CT VITO G GIUSTINO | | | | 1133117012 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | |
| MU3817 | REROOF | COMPLT | 8,399 | 05/03/19 | 05/14/20 | EST VALUE | EST VALUE | FEES | FEES | |
| DESC OF WORK: | | | | | | 0 | 0 | 83.99 | 83.99 | |
| REROOF | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | CITTRIX BUILDING SERVICES | | | | | | | | | |
| GC | CITTRIX BUILDING SERVICES | | | | | | | | | |
| OWNER | VITO G GIUSTINO | | | | | | | | | |
| PAYER | CITTRIX BUILDING SERVICES | | | | | | | | | |
| ROOFER | CITTRIX BUILDING SERVICES | | | | | | | | | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [REROOF](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|-------|-------|
| APPLICATION TOTALS | | | | 83.99 | 83.99 |

[3868](#) 100,000 300 CORPORATE WOODS PARKWAY
[RAINBOW PLAY SYSTEMS](#) [1509401072](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | TO DATE FEEES |
|-------------------------|------------------------|--------|----------|----------|----------|--|----------|-----------------------------------|------------------|
| MU3818 | REROOF | ISSUED | 100,000 | 05/03/19 | 05/02/20 | 0 | 1,000.00 | 0 | 1,000.00 |
| DESC OF WORK: REROOF | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT NIR ROOF CARE, INC
GC NIR ROOF CARE, INC
OCCUPANT RAINBOW PLAY SYSTEMS
OWNER RAINBOW PLAY SYSTEMS
ROOFER NIR ROOF CARE, INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|----------|--|----------|--|
| APPLICATION TOTALS | | | | | | 1,000.00 | | 1,000.00 | |
|--------------------|--|--|--|--|--|----------|--|----------|--|

[3880](#) 11,754 1601 HAIG POINT LN
[S H E H L I](#) [1133117002](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | TO DATE FEEES |
|-------------------------|------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|------------------|
| MU3828 | REROOF | ISSUED | 11,754 | 05/07/19 | 05/06/20 | 0 | 117.54 | 0 | 117.54 |
| DESC OF WORK: REROOF | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT MORNING DEW EXTERIORS INC
GC MORNING DEW EXTERIORS INC
OWNER S H E H L I
PAYER MORNING DEW EXTERIORS INC
ROOFER MORNING DEW EXTERIORS INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS | | | | | | 117.54 | | 117.54 | |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[3885](#) 13,500 501S SYCAMORE ST
[RYAN GREENFIELD](#) [1132108003](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | TO DATE FEEES |
|-------------------------|------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|------------------|
| MU3835 | REROOF | ISSUED | 13,500 | 05/08/19 | 05/07/20 | 0 | 135.00 | 0 | 135.00 |
| DESC OF WORK: REROOF | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT PHOENIX EXTERIOR
GC PHOENIX EXTERIOR
OWNER RYAN GREENFIELD

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DEPARTMENT: [BUILDING](#)
PROJECT : [REROOF](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|--------------------------------------|----------------|-------------|--------|--------|
| PAYER ROOFER | PHOENIX EXTERIOR PHOENIX EXTERIOR | | | | |
| APPLICATION TOTALS | | | | 135.00 | 135.00 |

[3887](#) 23,005 201 COLONY CT [1132407048](#)
[ROMAN VODOVIZ & NQAEZHAD FROLOVA](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------------------------------|------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3838 | REROOF | ISSUED | 23,005 | 05/08/19 | 05/07/20 | 0 | 229.96 | 0 | 229.96 |
| DESC OF WORK: REROOF BLDG: 201-207 | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT BARRY ROOFING INC
GC BARRY ROOFING INC
OWNER ROMAN VODOVIZ & NQAEZHAD FROLOVA
PAYER BARRY ROOFING INC
ROOFER BARRY ROOFING INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS | | | | | | | 229.96 | | 229.96 |
|--------------------|--|--|--|--|--|--|--------|--|--------|

[3888](#) 22,863 221 CHESAPEAKE CT [1132407010](#)
[SAUNDRA R HAWES](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------------------------------|------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3839 | REROOF | ISSUED | 22,863 | 05/08/19 | 05/07/20 | 0 | 228.63 | 0 | 228.63 |
| DESC OF WORK: REROOF BLDG: 221-227 | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT BARRY ROOFING INC
GC BARRY ROOFING INC
OWNER SAUNDRA R HAWES
PAYER BARRY ROOFING INC
ROOFER BARRY ROOFING INC

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--|--------|--|--------|
| APPLICATION TOTALS | | | | | | | 228.63 | | 228.63 |
|--------------------|--|--|--|--|--|--|--------|--|--------|

[3891](#) 8,760 207 EAST LAKESIDE DR [1508104018](#)
[MICHAEL SAYRE](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|-------------------------|------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|---------------|
| MU3843 | REROOF | COMPLT | 8,760 | 05/09/19 | 05/29/20 | 0 | 87.60 | 0 | 87.60 |
| DESC OF WORK: REROOF | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT REBEL EXTERIORS INC

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DEPARTMENT: [BUILDING](#)
PROJECT : [REROOF](#)

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| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|---------------------|---------------------|-------------|-------|-------|
| GC | REBEL EXTERIORS INC | REBEL EXTERIORS INC | | | |
| OWNER | MICHAEL SAYRE | | | | |
| PAYER | REBEL EXTERIORS INC | | | | |
| ROOFER | REBEL EXTERIORS INC | | | | |
| APPLICATION TOTALS | | | | 87.60 | 87.60 |

[3894](#) 6,039 106 BIRMINGHAM PL
[RONALD I & CYNTHIA A ROSENBERG](#)

[1504303063](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-------------------------|------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3854 | REROOF | ISSUED | 6,039 | 05/13/19 | 05/12/20 | 0 | 60.39 | 0 | 60.39 |
| DESC OF WORK: REROOF | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT PRECISE CONSTRUCTION
GC PRECISE CONSTRUCTION
OWNER RONALD I & CYNTHIA A ROSENBERG
PAYER PRECISE CONSTRUCTION
ROOFER PRECISE CONSTRUCTION

| | | | | | |
|--------------------|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | 60.39 | 60.39 |
|--------------------|--|--|--|-------|-------|

[3913](#) 9,800 205 MASTERS TRL
[CHENXU ZHANG & PENGXIN CHEN](#)

[1128410015](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-------------------------|------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3868 | REROOF | ISSUED | 9,800 | 05/15/19 | 05/14/20 | 0 | 98.00 | 0 | 98.00 |
| DESC OF WORK: REROOF | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT LTJ CONSTRUCTION
GC LTJ CONSTRUCTION
OWNER CHENXU ZHANG & PENGXIN CHEN
PAYER LTJ CONSTRUCTION
ROOFER LTJ CONSTRUCTION

| | | | | | |
|--------------------|--|--|--|-------|-------|
| APPLICATION TOTALS | | | | 98.00 | 98.00 |
|--------------------|--|--|--|-------|-------|

[3914](#) 13,260 67 SHELBY CT
[GENE A & CAROL LAMBERTI](#)

[1507212011](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-----------------------|------------------------|--------|----------|----------|----------|--|--------|-----------------------------------|--------|
| MU3870 | REROOF | ISSUED | 13,260 | 05/15/19 | 05/14/20 | 0 | 132.60 | 0 | 132.60 |
| DESC OF WORK: REOF | | | | | | | | | |

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DEPARTMENT: [BUILDING](#)
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DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|---------------------------|----------------|---------------------------|--------|--------|
| PARTIES INVOLVED: | | | | | |
| APPLICANT | ORIGINAL HOME IMPROVEMENT | GC | ORIGINAL HOME IMPROVEMENT | | |
| OWNER | GENE A & CAROL LAMBERTI | | | | |
| PAYER | ORIGINAL HOME IMPROVEMENT | | | | |
| ROOFER | ORIGINAL HOME IMPROVEMENT | | | | |
| APPLICATION TOTALS | | | | 132.60 | 132.60 |

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | | |
|-------------------------|-------------------------|---|----------------------------|-----------------------------|----------------------|-------------------|--------------|------------------------|-------------------|
| 3916 | 10,000 | 1573 CYPRESS POINTE DR MARK SONG | 1132213003 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | YEAR TO DATE EST VALUE | YEAR TO DATE FEES |
| MU3875 | REROOF | ISSUED | 10,000 | 05/16/19 | 05/15/20 | 0 | 100.00 | 0 | 100.00 |
| DESC OF WORK: REROOF | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | UNITED HOME IMPROVEMENT | GC | UNITED HOME IMPROVEMENT | | | | | | |
| OWNER | MARK SONG | | | | | | | | |
| PAYER | UNITED HOME IMPROVEMENT | | | | | | | | |
| ROOFER | UNITED HOME IMPROVEMENT | | | | | | | | |
| APPLICATION TOTALS | | | | | | 100.00 | | 100.00 | |

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | | |
|-------------------------|---------------------------|--|----------------------------|-----------------------------|----------------------|-------------------|--------------|------------------------|-------------------|
| 3937 | 5,600 | 6 MONTEREY DR MATTHEW D KUSKA | 1505413015 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | YEAR TO DATE EST VALUE | YEAR TO DATE FEES |
| MU3896 | REROOF | COMPLT | 5,600 | 05/20/19 | 05/19/20 | 0 | 56.00 | 0 | 56.00 |
| DESC OF WORK: REROOF | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | E&L ROOFING & WINDOWS LLC | GC | E&L ROOFING & WINDOWS LLC | | | | | | |
| OWNER | MATTHEW D KUSKA | | | | | | | | |
| PAYER | E&L ROOFING & WINDOWS LLC | | | | | | | | |
| ROOFER | E&L ROOFING & WINDOWS LLC | | | | | | | | |
| APPLICATION TOTALS | | | | | | 56.00 | | 56.00 | |

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | | |
|----------------------|------------------------|---|----------------------------|-----------------------------|----------------------|-------------------|--------------|------------------------|-------------------|
| 3954 | 8,000 | 112 HASTINGS CT LINDA & JAMES O'CONNOR | 1132204004 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS EST VALUE | PERMITS FEES | YEAR TO DATE EST VALUE | YEAR TO DATE FEES |
| MU3927 | REROOF | ISSUED | 8,000 | 05/23/19 | 05/22/20 | 0 | 80.00 | 0 | 80.00 |
| DESC OF WORK: | | | | | | | | | |

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| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|------------------------|-------------|-------|-------|
| PARTIES INVOLVED: | | | | | |
| APPLICANT | C | LOMBARDO INSTALLATIONS | | | |
| GC | C | LOMBARDO INSTALLATIONS | | | |
| OWNER | | LINDA & JAMES O'CONNOR | | | |
| PAYER | C | LOMBARDO INSTALLATIONS | | | |
| ROOFER | C | LOMBARDO INSTALLATIONS | | | |
| APPLICATION TOTALS | | | | 80.00 | 80.00 |

| | | | | | | | |
|----------------------|------------------------|---|----------------------------|----------|----------|-----------------------------|----------------------|
| 3959 | 14,800 | 1629 HAIG POINT LN XIANGPENG DAI & XIA YAN GAO | 1128306002 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
| MU3930 | REROOF | ISSUED | 14,800 | 05/24/19 | 05/23/20 | EST VALUE | EST VALUE |
| DESC OF WORK: | | | | | | FEEES | FEEES |
| REROOF | | | | | | 0 | 148.00 |
| | | | | | | 148.00 | 0 |
| | | | | | | | 148.00 |

| | | | | | | | |
|--------------------|-----|-----------------------------|--|--|--|--------|--------|
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | AFH | CONSTRUCTION INC | | | | | |
| GC | AFH | CONSTRUCTION INC | | | | | |
| OWNER | | XIANGPENG DAI & XIA YAN GAO | | | | | |
| PAYER | AFH | CONSTRUCTION INC | | | | | |
| ROOFER | AFH | CONSTRUCTION INC | | | | | |
| APPLICATION TOTALS | | | | | | 148.00 | 148.00 |

| | | | | | | | |
|----------------------|------------------------|--|----------------------------|----------|----------|-----------------------------|----------------------|
| 3960 | 14,202 | 1568 HAIG POINT LN YI SHI & WEI ZHONG | 1133116003 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
| MU3931 | REROOF | ISSUED | 14,202 | 05/24/19 | 05/23/20 | EST VALUE | EST VALUE |
| DESC OF WORK: | | | | | | FEEES | FEEES |
| REROOF | | | | | | 0 | 142.02 |
| | | | | | | 142.02 | 0 |
| | | | | | | | 142.02 |

| | | | | | | | |
|--------------------|-----|--------------------|--|--|--|--------|--------|
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | AFH | CONSTRUCTION INC | | | | | |
| GC | AFH | CONSTRUCTION INC | | | | | |
| OWNER | | YI SHI & WEI ZHONG | | | | | |
| PAYER | AFH | CONSTRUCTION INC | | | | | |
| ROOFER | AFH | CONSTRUCTION INC | | | | | |
| APPLICATION TOTALS | | | | | | 142.02 | 142.02 |

| | | | | | | | |
|----------------------|--------|---|----------------------------|--------|---------|-----------------------------|----------------------|
| 3965 | 11,985 | 53 MONTEREY DR GREG DARU | 1508204013 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
| | | | | | | EST VALUE | EST VALUE |
| | | | | | | FEEES | FEEES |

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DEPARTMENT: [BUILDING](#)
PROJECT : [REROOF](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | |
|-------------------------|------------------------|---------------------------------|-------------|----------|---|----------|--|
| MU3937 | REROOF | ISSUED 11,985 05/24/19 05/23/20 | 0 | 119.85 | 0 | 119.85 | |
| DESC OF WORK: REROOF | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | COUNTRYSIDE | ROOFING SIDING & WINDOWS | | | | | |
| GC | COUNTRYSIDE | ROOFING SIDING & WINDOWS | | | | | |
| OWNER | GREG DARU | | | | | | |
| PAYER | COUNTRYSIDE | ROOFING SIDING & WINDOWS | | | | | |
| ROOFER | COUNTRYSIDE | ROOFING SIDING & WINDOWS | | | | | |
| APPLICATION TOTALS | | | | 119.85 | | 119.85 | |
| PROJECT TOTALS | | | 0 | 3,106.56 | 0 | 3,106.56 | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [SECURITY SYSTEM](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|---|--|--|----------------------------|----------|----------|--|--------|-----------------------------------|--------|
| 3949 | 2,500 | 887 NORTH MILWAUKEE AVENUE 300 PLACEHOLDER | 1134302008 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
| MU3924 | SEC_SYSTEM | COMPLT | 2,500 | 05/22/19 | 05/21/20 | 0 | 75.00 | 0 | 75.00 |
| DESC OF WORK: SECURITY SYSTEM- LOW VOLTAGE | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ADT | | | | | | | | |
| GC | ADT | | | | | | | | |
| OCCUPANT | INVICTO | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PAYER | ADT | | | | | | | | |
| APPLICATION TOTALS | | | | | | 75.00 | | 75.00 | |
| 3961 | 15,009 | 21 WEST HAWTHORN PKY AMERICAN NAT'L BANK & TRUST CO/CHICAGO | 1132415006 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
| MU3932 | SEC_SYSTEM | ISSUED | 15,009 | 05/24/19 | 05/23/20 | 0 | 150.09 | 0 | 150.09 |
| DESC OF WORK: LOW VOLTAGE ACCESS SYSTEM | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| ALARM | JOHNSON CONTROLS SECURITY SOLUTIONS | | | | | | | | |
| APPLICANT | CONGREGATION OR SHALOM | | | | | | | | |
| GC | CONGREGATION OR SHALOM | | | | | | | | |
| OCCUPANT | CONGREGATION OR SHALOM | | | | | | | | |
| OWNER | AMERICAN NAT'L BANK & TRUST CO/CHICAGO | | | | | | | | |
| PAYER | CONGREGATION OR SHALOM | | | | | | | | |
| APPLICATION TOTALS | | | | | | 150.09 | | 150.09 | |
| PROJECT TOTALS | | | | | | 0 | 225.09 | 0 | 225.09 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [SEWER REPAIR](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|--------------------------------------|---------------------------|---|----------------------------|----------|----------|--|--------|-----------------------------------|---------------|
| 3941 | 10,338 | 22 LINDON LN ZHI SU & YAN LI | 1509102011 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
| MU3918 | SEWER_REP | COMPLT | 10,338 | 05/21/19 | 05/20/20 | 0 | 103.38 | 0 | 103.38 |
| DESC OF WORK: SEWER REPAIR, LINER | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | ABC | PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | |
| GC | ABC | PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | |
| OWNER | ZHI SU & YAN LI | | | | | | | | |
| PAYER | ABC | PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | |
| SEWER | ABC | PLUMBING, HEATING, COOLING, ELECTRIC | | | | | | | |
| APPLICATION TOTALS | | | | | | 103.38 | | 103.38 | |
| 3962 | 3,000 | 125 LANCASTER PL B ATKINS J MILARSKI | 1132408035 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
| MU3934 | SEWER_REP | ISSUED | 3,000 | 05/24/19 | 05/23/20 | 0 | 50.00 | 0 | 50.00 |
| DESC OF WORK: SEWER REPAIR | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | B ATKINS J MILARSKI | | | | | | | | |
| GC | THOMAS HILL | | | | | | | | |
| OWNER | B ATKINS J MILARSKI | | | | | | | | |
| PLUMBER | THOMAS HILL | | | | | | | | |
| PAYER | THOMAS HILL | | | | | | | | |
| APPLICATION TOTALS | | | | | | 50.00 | | 50.00 | |
| PROJECT TOTALS | | | | | | 0 | 153.38 | 0 | 153.38 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [SIDING](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE |
|--------------------------------------|-------------------------------|---|----------------------------|-----------|----------|-----------------------------|----------------------|
| | | | | EST VALUE | FEEES | EST VALUE | FEEES |
| 3909 | 11,995 | 10 WARRINGTON RD MARILYN JOYCE SAUER | 1504101028 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3860 | SIDING | COMPLT | 11,995 | 05/14/19 | 05/29/20 | 0 | 119.95 |
| DESC OF WORK: SIDING | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | SWISHER EXTERIORS, INC | | | | | | |
| GC | SWISHER EXTERIORS, INC | | | | | | |
| OWNER | MARILYN JOYCE SAUER | | | | | | |
| PAYER | SWISHER EXTERIORS, INC | | | | | | |
| APPLICATION TOTALS | | | | | | 119.95 | 119.95 |
| 3940 | 4,600 | 96 JANSEN LN PETER T & NOEMI KONDOS | 1506414027 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3916 | SIDING | ISSUED | 4,600 | 05/21/19 | 05/20/20 | 0 | 50.00 |
| DESC OF WORK: SIDING | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | STERLING EXTERIORS | | | | | | |
| CARPENTER | STERLING EXTERIORS | | | | | | |
| GC | STERLING EXTERIORS | | | | | | |
| OWNER | PETER T & NOEMI KONDOS | | | | | | |
| PAYER | STERLING EXTERIORS | | | | | | |
| APPLICATION TOTALS | | | | | | 50.00 | 50.00 |
| 3945 | 5,965 | 179 SHEFFIELD LN DAVID & LISA STERNFIELD | 1508409011 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | EST VALUE | FEEES |
| MU3921 | SIDING | ISSUED | 5,965 | 05/22/19 | 05/21/20 | 0 | 59.65 |
| DESC OF WORK: SIDING/SOFFIT/FACIA | | | | | | | |
| PARTIES INVOLVED: | | | | | | | |
| APPLICANT | PROFESSIONAL HOME IMPROVEMENT | | | | | | |
| GC | PROFESSIONAL HOME IMPROVEMENT | | | | | | |
| OWNER | DAVID & LISA STERNFIELD | | | | | | |
| PAYER | PROFESSIONAL HOME IMPROVEMENT | | | | | | |
| APPLICATION TOTALS | | | | | | 59.65 | 59.65 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [SIDING](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | | | | PARCEL CODE | | | | |
|----------------------|--------------------------------------|---|----------|----------|----------|-----------------------------|----------------------|------|--------|--------|
| 3964 | 16,936 | 29 MONTGOMERY LN A RICHARDSON H BROWN | | | | 1508204003 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | |
| MU3936 | SIDING | ISSUED | 16,936 | 05/24/19 | 05/23/20 | EST VALUE | EST VALUE | DATE | FEEES | FEEES |
| DESC OF WORK: | | | | | | 0 | 0 | | 169.36 | 169.36 |
| SIDING | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | COUNTRYSIDE ROOFING SIDING & WINDOWS | | | | | | | | | |
| GC | COUNTRYSIDE ROOFING SIDING & WINDOWS | | | | | | | | | |
| OWNER | A RICHARDSON H BROWN | | | | | | | | | |
| PAYER | COUNTRYSIDE ROOFING SIDING & WINDOWS | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 169.36 | | | 169.36 |
| 3981 | 18,150 | 331 CHESTERFIELD LN CHRISTOPHER J HANNON | | | | 1508216001 | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | | | |
| MU3957 | SIDING | ISSUED | 18,150 | 05/30/19 | 05/29/20 | EST VALUE | EST VALUE | DATE | FEEES | FEEES |
| DESC OF WORK: | | | | | | 0 | 0 | | 181.50 | 181.50 |
| SIDING | | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | | |
| APPLICANT | C LOMBARDO INSTALLATIONS | | | | | | | | | |
| GC | C LOMBARDO INSTALLATIONS | | | | | | | | | |
| OWNER | CHRISTOPHER J HANNON | | | | | | | | | |
| PAYER | C LOMBARDO INSTALLATIONS | | | | | | | | | |
| APPLICATION TOTALS | | | | | | | 181.50 | | | 181.50 |
| PROJECT TOTALS | | | | | | | 0 | | | 580.46 |

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DEPARTMENT: [BUILDING](#)
PROJECT : [WATER HEATER](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|----------------------|----------------------------|--|----------------------------|----------|----------|-----------------------------|----------------------|-----------|-------|
| 3850 | 1,120 | 1301 STREAMWOOD LN GARY STEIMLE | 1133101332 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEEES |
| MU3808 | WATER HEAT | ISSUED | 1,120 | 05/01/19 | 04/30/20 | EST VALUE | EST VALUE | 0 | .00 |
| DESC OF WORK: | | | | | | | | | |
| WATER HEATER | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | GARY STEIMLE | | | | | | | | |
| GC | SHARON PENG | | | | | | | | |
| OWNER | GARY STEIMLE | | | | | | | | |
| PLUMBER | B. KIESGEN PLUMBING INC | | | | | | | | |
| PAYER | SHARON PENG | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | .00 | .00 |
| 3860 | 1,000 | 207 COURT OF ASH ANDRZEJ & JOLANTA DOMAGALA | 1508106025 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEEES |
| MU3814 | WATER HEAT | ISSUED | 1,000 | 05/02/19 | 05/01/20 | EST VALUE | EST VALUE | 0 | .00 |
| DESC OF WORK: | | | | | | | | | |
| WATER HEATER | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | STRICKLY PLUMBING | | | | | | | | |
| GC | STRICKLY PLUMBING | | | | | | | | |
| OWNER | ANDRZEJ & JOLANTA DOMAGALA | | | | | | | | |
| PLUMBER | STRICKLY PLUMBING | | | | | | | | |
| PAYER | STRICKLY PLUMBING | | | | | | | | |
| APPLICATION TOTALS | | | | | | | | .00 | .00 |
| 3886 | 3,750 | 1993E BROADMOOR LN HOWARD & CAROL BROOKS | 1129409001 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 | PERMITS YEAR TO DATE | EST VALUE | FEEES |
| MU3836 | WATER HEAT | COMPLT | 3,750 | 05/08/19 | 05/07/20 | EST VALUE | EST VALUE | 0 | .00 |
| DESC OF WORK: | | | | | | | | | |
| 2 WATER HEATERS | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | VENTURE PLG | | | | | | | | |
| GC | VENTURE PLG | | | | | | | | |
| OWNER | HOWARD & CAROL BROOKS | | | | | | | | |
| PLUMBER | VENTURE PLG | | | | | | | | |
| PAYER | VENTURE PLG | | | | | | | | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [WATER HEATER](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|----------------|-------------|-----|-----|
| APPLICATION TOTALS | | | | .00 | .00 |

[3908](#) 1,502 380 PINE LAKE CIR [1133103034](#)
[JONAS J ALLIAN](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-------------------------------|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3859 | WATER HEAT | ISSUED | 1,502 | 05/14/19 | 05/13/20 | 0 | .00 | 0 | .00 |
| DESC OF WORK: WATER HEATER | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT DRF TRUSTED PROPERTY SOLUTIONS
GC DRF TRUSTED PROPERTY SOLUTIONS
OWNER JONAS J ALLIAN
PLUMBER DRF TRUSTED PROPERTY SOLUTIONS
PAYER DRF TRUSTED PROPERTY SOLUTIONS

| | | | | | |
|--------------------|--|--|--|-----|-----|
| APPLICATION TOTALS | | | | .00 | .00 |
|--------------------|--|--|--|-----|-----|

[3911](#) 1,500 947 WILSHIRE CT [1132414031](#)
[VYACHESCAU SYROTA](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-------------------------------|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3866 | WATER HEAT | ISSUED | 1,500 | 05/15/19 | 05/14/20 | 0 | .00 | 0 | .00 |
| DESC OF WORK: WATER HEATER | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT VYACHESCAU SYROTA
GC VYACHESCAU SYROTA
OWNER VYACHESCAU SYROTA
PLUMBER DRF TRUSTED PROPERTY SOLUTIONS
PAYER VYACHESCAU SYROTA

| | | | | | |
|--------------------|--|--|--|-----|-----|
| APPLICATION TOTALS | | | | .00 | .00 |
|--------------------|--|--|--|-----|-----|

[3928](#) 700 766 GROSSE POINTE CIR [1506207014](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-------------------------------|----------------------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3890 | WATER HEAT | ISSUED | 700 | 05/17/19 | 05/16/20 | 0 | .00 | 0 | .00 |
| DESC OF WORK: WATER HEATER | | | | | | | | | |

PARTIES INVOLVED:

APPLICANT SUSAN HARRIS
GC SUSAN HARRIS
OWNER PLACEHOLDER

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DEPARTMENT: [BUILDING](#)
PROJECT : [SIGN](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | | | | | |
|---|-------------------------|--|----------------------------|----------|----------|--|--------|-----------------------------------|--------|
| 3421 | 8,000 | 901 NORTH MILWAUKEE AVENUE 750 PLACEHOLDER | 1134302008 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
| MU3849 | SIGN | ISSUED | 8,000 | 05/10/19 | 05/09/20 | 0 | 151.00 | 0 | 151.00 |
| DESC OF WORK: SIGN - KIDS SCIENCE LABS | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | KIDS SCIENCE LABS | | | | | | | | |
| ELECTRICIA | GARZA ELECTRICAL | | | | | | | | |
| GC | KIDS SCIENCE LABS | | | | | | | | |
| OWNER | PLACEHOLDER | | | | | | | | |
| PAYER | KIDS SCIENCE LABS | | | | | | | | |
| SIGN | OLYMPIC SIGNS | | | | | | | | |
| APPLICATION TOTALS | | | | | | 151.00 | | 151.00 | |
| 3562 | 3,500 | 1800 NORTH MILWAUKEE AVENUE USTRUST BOA CUNEO TRUST | 1128413070 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
| MU3944 | SIGN | ISSUED | 3,500 | 05/28/19 | 05/27/20 | 0 | 87.00 | 0 | 87.00 |
| DESC OF WORK: SIGNS: ALDI CURBSIDE PICK UP | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| APPLICANT | DOYLE SIGNS | | | | | | | | |
| GC | DOYLE SIGNS | | | | | | | | |
| OCCUPANT | ALDI FOODS | | | | | | | | |
| OWNER | USTRUST BOA CUNEO TRUST | | | | | | | | |
| PAYER | DOYLE SIGNS | | | | | | | | |
| SIGN | DOYLE SIGNS | | | | | | | | |
| APPLICATION TOTALS | | | | | | 87.00 | | 87.00 | |
| 3736 | 988 | 289 EVERGREEN DR MR & MRS GEORGE KONTOS | 1508200029 | | | | | | |
| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
| MU3821 | SIGN | ISSUED | 988 | 05/06/19 | 05/05/20 | 0 | 102.00 | 0 | 102.00 |
| DESC OF WORK: SIGN | | | | | | | | | |
| PARTIES INVOLVED: | | | | | | | | | |
| GC | JOSEPHINE LEYVA INC | | | | | | | | |
| OCCUPANT | DESI NEEDS 2, INC | | | | | | | | |
| OWNER | MR & MRS GEORGE KONTOS | | | | | | | | |

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DEPARTMENT: [BUILDING](#)
PROJECT : [SIGN](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | |
|------------------------|---|----------------|-------------|--------|
| PAYER PAYER SIGN | SIGNARAMA JOSEPHINE LEYVA INC SIGNARAMA | | | |
| APPLICATION TOTALS | | | 102.00 | 102.00 |

[3766](#) 7,000 887 NORTH MILWAUKEE AVENUE 300 [1134302008](#)
[PLACEHOLDER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|---------------------------------|----------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3813 | SIGN | ISSUED | 7,000 | 05/02/19 | 05/01/20 | 0 | 116.00 | 0 | 116.00 |
| DESC OF WORK: SIGN - INVICTO | | | | | | | | | |

PARTIES INVOLVED:
ELECTRICIA OLYMPIC SIGNS
GC OLYMPIC SIGNS
OCCUPANT INVICTO
OWNER PLACEHOLDER
PAYER OLYMPIC SIGNS
SIGN OLYMPIC SIGNS

| | | | | | | | | | |
|--------------------|--|--|--|--|--|--------|--|--------|--|
| APPLICATION TOTALS | | | | | | 116.00 | | 116.00 | |
|--------------------|--|--|--|--|--|--------|--|--------|--|

[3824](#) 600 207 BUTTERFIELD RD [1505308139](#)
[FRANK & CHRISTINE GIEGER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|----------------------------------|----------------------|--------|----------|----------|----------|--|-------|-----------------------------------|---------------|
| MU3880 | SIGN | ISSUED | 600 | 05/17/19 | 05/16/20 | 0 | 91.00 | 0 | 91.00 |
| DESC OF WORK: SIGN: EYE LEVEL | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT L SIGNS CORP
GC L SIGNS CORP
OCCUPANT EYE LEVEL OF VH LEARNING CENTER
OWNER FRANK & CHRISTINE GIEGER
PAYER L SIGNS CORP
SIGN L SIGNS CORP

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 91.00 | | 91.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

[3845](#) 600 700 NORTH MILWAUKEE AVE 145 [1504201002](#)
[FTS IHOP - FRED DAHMER](#)

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | DATE FEEES |
|-----------------------------|----------------------|--------|----------|----------|----------|--|--------|-----------------------------------|---------------|
| MU3867 | SIGN | ISSUED | 600 | 05/15/19 | 05/14/20 | 0 | 102.00 | 0 | 102.00 |
| DESC OF WORK: SIGN: IHOP | | | | | | | | | |

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DEPARTMENT: BUILDING
PROJECT : SIGN

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|--------------------|----------|--------------------------|-------------|--------|--------|
| PARTIES INVOLVED: | | | | | |
| APPLICANT | | RY GENERAL CONTRACTOR | | | |
| ELECTRICIA | | OMEGA ELECTRICAL SERVICE | | | |
| GC | | RY GENERAL CONTRACTOR | | | |
| OCCUPANT | | IHOP | | | |
| OWNER | | FTS IHOP - FRED DAHMER | | | |
| PAYER | | RY GENERAL CONTRACTOR | | | |
| SIGN | | RY GENERAL CONTRACTOR | | | |
| APPLICATION TOTALS | | | | 102.00 | 102.00 |

3865 3,675 901 NORTH MILWAUKEE AVENUE 800 1134302008
PLACEHOLDER

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|----------------------------------|-------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3850 | <u>SIGN</u> | ISSUED | 3,675 | 05/10/19 | 05/09/20 | 0 | 93.00 | 0 | 93.00 |
| DESC OF WORK: SIGN: STRETCHED | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT SIGN CENTRAL
ELECTRICIA CENTRAL STATES SIGNS
GC STRETCHED
OCCUPANT STRETCHED
OWNER PLACEHOLDER
PAYER SIGN CENTRAL
PAYER STRETCHED
SIGN SIGN CENTRAL

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 93.00 | | 93.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

3910 3,000 700 NORTH MILWAUKEE AVENUE 127 1504201051
HAWTHORN HILLS SQUARE 1687 LLC

| PERMIT NUMBER | TYPE | STATUS | EST COST | ISSUED | EXPIRES | PERMITS 05/01/19 - 05/31/19 EST VALUE | FEEES | PERMITS YEAR TO DATE EST VALUE | FEEES |
|-------------------------------------|-------------|--------|----------|----------|----------|--|-------|-----------------------------------|-------|
| MU3943 | <u>SIGN</u> | ISSUED | 3,000 | 05/28/19 | 05/27/20 | 0 | 96.00 | 0 | 96.00 |
| DESC OF WORK: SIGN: C2 EDUCATION | | | | | | | | | |

PARTIES INVOLVED:
APPLICANT COMET NEON
ELECTRICIA COMET NEON
GC COMET NEON
OCCUPANT C2 EDUCATION
OWNER HAWTHORN HILLS SQUARE 1687 LLC
PAYER COMET NEON
SIGN COMET NEON

| | | | | | | | | | |
|--------------------|--|--|--|--|--|-------|--|-------|--|
| APPLICATION TOTALS | | | | | | 96.00 | | 96.00 | |
|--------------------|--|--|--|--|--|-------|--|-------|--|

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DEPARTMENT: [BUILDING](#)
PROJECT : [SIGN](#)

DETAIL

| APPLICATION REF | EST COST | LOCATION OWNER | PARCEL CODE | | |
|-------------------|----------|----------------|-------------|-----------|---------------------|
| PROJECT TOTALS | | | 0 | 838.00 | 0 838.00 |
| DEPARTMENT TOTALS | | | 2,351,570 | 78,956.01 | 2,351,570 78,956.01 |
| REPORT TOTALS | | | 2,351,570 | 78,956.01 | 2,351,570 78,956.01 |
| | | PERMITS ISSUED | 168 | | 168 |

** END OF REPORT - Generated by Lisa Fischbach **